The Notebooks 1945-1950 Answered Questions
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*Answers to questions are found in two parts: **Part 1** shows questions by Notebook entry date and **Part 2**, beginning on **page 29**, shows questions by alphabetized category. Some Notebook entries may not show questions because of insufficient content.*

*The Blue **Part 1** header is the Notebook reference for readers who have the book. The Blue texts are also MP3 hyperlinks to MP3 audio readings of the cited Notebook excerpts.*

Part 1: Questions by Notebook Entry

The Notebooks 1945, January 2, 1945

1. What vision of Christ's suffering unfolded before the visionary as she prayed the Sorrowful Mysteries at dawn on January 2, 1945?
2. How did the exhausted Christ appear as he struggled to surmount the two rudimentary steps on his path toward the Gate of Judgment?

The Notebooks 1945, January 10, 1945

1. How does one transform human suffering into spiritual purity without succumbing to the desire for being loved or understood by others?
2. What sustains a soul's radiant joy when it secretly feeds only on what the world considers most repugnant and scorned?
3. What gives true nourishment to the soul beyond physical sustenance, according to those who have tasted the divine?

The Notebooks 1945, January 16, 1945

1. How does a soul mired in the corruption of paganism and sin undergo the complete transformation that makes it worthy of standing before God's altar?
2. What does it mean to reduce one's entire life to wheat so as to become a host offered upon the eternal altar?
3. At what point does the insistence on structured prayer give way to the simple overwhelming act of following divine vision?

The Notebooks 1945, January 26, 1945

1. What did Jesus reveal about the true nature of evil and its manifestation through human servants who torment faithful souls?
2. What does the vision reveal about whether a departed mother can still feel loneliness and ask for forgiveness from her child?
3. What did Jesus say about the deeper pains of his suffering that went beyond the physical tortures he endured?

The Notebooks 1945, February 4, 1945

1. What does Jesus mean when he explains that his constant remaining with us is itself peace, requiring no greeting or farewell?
2. Why does Jesus insist that everything is contained in the work of twining nets with the thread he gives?

The Notebooks 1945, February 11, 1945

1. How can the sacred mystery of communion be celebrated upon a dead man's chest in a stench-filled underground shaft where moisture oozes from the walls?
2. What gives a condemned man the courage to tell his companions that torment will be an instant while blessedness will be unceasing?
3. How do voices singing melancholy hymns of peace resound against thick prison walls as if in a harmonious hall amid the stench of death?

The Notebooks 1945, February 12, 1945

1. How should one receive those who approach with dishonest or mixed purposes while holding fast to boundless charity and skillful prudence?
2. Who is the ultimate master of time, freeing a person from all fear and restlessness about wasted moments in life?

The Notebooks 1945, February 20, 1945

1. What gives a person the strength to sing sweet hymns while lions tear at their body before an indifferent crowd?
2. How does God reveal Himself to a person who has not yet embraced the Christian faith according to priest Chrystostom?
3. What substance does the dying priest use as a substitute for water when baptizing the ten converted gladiators?

The Notebooks 1945, March 1, 1945

1. What does it mean when the veiled face of the unknown is uncovered and a soul is reborn in spirit through divine will?
2. Why does a person bless the exertion and distress of serving God when even the cross becomes nothing in that sacred hour?

The Notebooks 1945, March 4, 1945

1. What reward awaits those who consume themselves through effort and tears made out of love for their brothers and sisters during times of suffering?
2. Why could the one who radiated miracles at a mere touch of his clothing not change an obstinately insensitive heart?

The Notebooks 1945, March 8, 1945

1. How do the men and women mystics across twenty centuries of Christianity come to comprehend the most obscure divine matters?
2. Who is the celestial protector who appears to guide those engaged in deep spiritual writing and devotion?

The Notebooks 1945, March 19, 1945

1. What is the nature of the terror that grips a soul when it fears it has been deceiving God, others, and itself throughout its entire spiritual life?
2. How can a soul experience the deepest agony and darkness when it knows that divine Love is actually present with it?
3. Why does a spiritual vessel prefer mockery directed at her personal identity over idolatry that strips away her sacred secret?

The Notebooks 1945, March 20, 1945

1. Is the severe voice that speaks of punishment and threats to humanity actually an expression of divine love and mercy rather than mere harshness?
2. Why have human beings turned the sublime reality of religion into a pursuit of comfort and sensual pleasure rather than devotion to spirit?

3. Was the infinite sacrifice of God's Son an error given that its value is nullified by those who scorn and overlook the grace it provides?

The Notebooks 1945, March 25, 1945

1. Why would God deliberately make a soul sterile and lacking in human joy rather than granting it ordinary earthly happiness?
2. How can one who feels spiritually dead and unable to pray still accompany the suffering of Christ meaningfully?

The Notebooks 1945, March 29, 1945

1. How does direct communion with Christ's Body and Blood transform a soul's deepest suffering into supernatural joy and eternal nourishment?
2. What does the longing for sacred presence reveal about the human soul's need for divine sustenance when earthly means are denied?

The Notebooks 1945, April 1, 1945

1. How does Jesus explain the purpose of appearing to his friends before the Resurrection day concluded?
2. What does Jesus say about the relationship between familiarity with suffering and spiritual strength for his friends?

The Notebooks 1945, April 10, 1945

1. Why does God deliberately allow periods of spiritual abandonment and darkness for souls He has chosen for special destinies?
2. Can a soul truly possess everything it needs when all it has is divine love without health, joy, or worldly well-being?
3. At what precise moment does God choose a particular soul for His purposes before that soul even enters the world?

The Notebooks 1945, April 12, 1945

1. Why do God's designs appear inconsistent or contradictory to human eyes, yet constitute a harmonious concatenation of destiny?
2. Why do men flee from painful sacrifices proposed by God when those sacrifices lead to certain and lasting good for themselves and their neighbors?

The Notebooks 1945, April 14, 1945

1. How does a soul pass from mere subjection to true union with Wisdom in order to acquire genuine immortality?
2. What distinguishes true immortality, known only to God and proclaimed at the Last Judgment, from the relative kind that men grant one another?

The Notebooks 1945, April 15, 1945

1. Why does man live his days as a mere machine or beast, unable to distinguish beauty from ugliness or good from evil?
2. What must the spiritually dead do to rise from their graves of inertia and vices into true living?

The Notebooks 1945, April 20, 1945

1. How can a young woman facing certain death by fire ascend the pyre with an expression of supreme, dreamy peace rather than fear?
2. How do those who love the dead find meaning and sacred purpose after witnessing an unjust execution by fire?
3. What remains of a person's identity when their body is corroded by flames into a formless shape revealing no gender, age, or hair?

The Notebooks 1945, April 24, 1945

1. What becomes of a person's understanding and perception when they are no longer sustained by the presence of Jesus Christ?
2. How does the pride of human judgment blind us to the purpose and usefulness of seemingly superfluous spiritual teachings?

The Notebooks 1945, May 4, 1945

1. What is the purpose of continuing to speak God's words when the world does not want to hear them and all effort seems futile?
2. How does a soul overwhelmed by spiritual exhaustion and doubt avoid drowning when the world drowns under waves sent by Satan?

The Notebooks 1945, May 17, 1945

1. How have twenty centuries of omitted sentences or poorly transcribed words altered the ease with which the Apostolic Gospel is understood by believers?
2. Why does God ask for the tears of a broken flower's wound rather than immediately restoring its stem?

The Notebooks 1945, May 20, 1945

1. What does Eternal Love demand of the faithful who must navigate a spiritual life described as a road of jagged jasper rather than an easy path?
2. What dual nature does Eternal Love declare about itself in relation to those who seek and study God?

The Notebooks 1945, May 21, 1945

1. How does God express His love for a human soul through the metaphor of a lily rising from dark earth into the Eternal Corolla?
2. What becomes of a soul that has been mortified by tasting the darkness of the earth before being drawn upward into divine whiteness and fire?

The Notebooks 1945, May 22, 1945

1. According to this dictation, what is the blessed communion of spirits and saints that persists even after souls change their form and nature?
2. What did the earthly mother know as the greatest of all things that allowed her to remain present even where she could not be found?

The Notebooks 1945, May 31, 1945

1. What is the true nature of divine Love if it is not merely sweetness but rather a painful cauterization that destroys bonds to create superior freedom?
2. Can a person be truly assured that among all their close relationships of kinship and affection, none has been reproached for having harmed another's soul?

The Notebooks 1945, June 3, 1945

1. Why does the condemnation of evil by those holding spiritual authority fail to transform the condemned into better beings rather than breeding deeper cycles of vengeance?
2. Why does humanity persist in repeating its catastrophic cycles of destruction even after having just emerged from one devastating storm?

The Notebooks 1945, July 2, 1945

1. How does God's loving presence shield the grieving soul from the full weight of its own torment during months of unbearable loss?
2. Can a person's extreme suffering and near-madness genuinely serve as reparation that rescues other desperate souls from the abyss of despair?

The Notebooks 1945, July 8, 1945

1. What becomes of a human being when Christ gives Himself to their heart and they are transformed from earthly creatures into burning seraphim?
2. What happens to the divine splendor in a person's heart once the moment of God-willed blessedness has passed and they return to their earthly journey?
3. Why do the enemies of Christ hate humanity more actively than they hate Him while being unable to take anything away from Jesus?

The Notebooks 1945, July 9, 1945

1. Can human words ever adequately express the fullness of a transcendent spiritual experience that surpasses all mortal comprehension?
2. Is the inability to articulate one's deepest spiritual experience itself a form of suffering that demands divine assistance?

The Notebooks 1945, July 16, 1945

1. Why does Jesus demand actions from a person that surpass their natural capacities and tendencies when He insists on receiving satisfaction?
2. How does the narrator understand her ongoing illness and suffering as an offering to sustain separated brothers and sisters in their spiritual thirst?

The Notebooks 1945, July 21, 1945

1. Why does the veil enwrapping souls and things grow thinner, granting one the terrible gift of sensing another person's death before any confirmation arrives?
2. Why does Jesus answer with a blunt no when asked whether there is anything of sweetness to give a soul that cannot manage without moments of grace?

The Notebooks 1945, July 23, 1945

1. How can a person facing certain death through brutal physical torment find not despair but triumph in their refusal to abandon their faith?
2. Can extreme suffering and the threat of corruption actually purify a soul rather than destroy its spiritual integrity?
3. What is the ultimate significance of nearly forgotten martyrs who gave their lives for faith in a conquered land?

The Notebooks 1945, July 28, 1945

1. How does the physical body respond when a person engages in sustained spiritual combat against demonic forces through exorcism prayers?
2. How can a spiritistic medium perceive and identify the true spiritual nature of a person who has never met him?

The Notebooks 1945, July 29, 1945

1. Does God truly love those who feel He has gone silent and never speaks a single word to them?
2. Can the suffering of losing human bonds transform selfish flesh-and-blood love into a pure and lasting spiritual devotion?

The Notebooks 1945, August 10, 1945

1. What does the message reveal about peace being given as a viaticum for those enduring the great needs of earthly suffering?
2. What great reward does the message say is reserved for those who choose to do God's will despite the pain found on earth?

The Notebooks 1945, August 12, 1945

1. Can the presence of a consecrated sacrament, carried by a dying woman in simple ivory, genuinely turn an army of attackers into a fleeing crowd?

2. Does absolute obedience to a spiritual authority truly transform paralyzing fear into the courage to open a door facing certain death?
3. Can radical material poverty and the absence of precious metals in worship vessels make a sacred act more powerful than opulence?

The Notebooks 1945, August 17, 1945

1. Can human affection truly survive when it is systematically destroyed by decades of deceitful, selfish behavior from those we have loved?
2. Is it possible to live solely for supernatural love, perceiving only souls while canceling out every material aspect of a person?

The Notebooks 1945, August 18, 1945

1. Does God extend His mercy and the path to heaven to children born of their parents' sin rather than excluding them through earthly judgment?
2. What must a soul endure in solitude, mockery, and spiritual agony to fulfill God's command to gather abandoned hearts into His care?
3. Can a religious superior rightfully deny a soul the freedom to pursue a vocation that God Himself has called her to fulfill?

The Notebooks 1945, August 19, 1945

1. What does Jesus reveal as the essential character of divine love that ought to animate a new house of worship?
2. Why did Jesus choose the Veronicas as patronesses for a community called to hold both tender love and Passion in balance?

The Notebooks 1945, August 24, 1945

1. How can the soul experience transcendent joy and divine communion while simultaneously being tormented by physical agony that drives one out of their wits?
2. What is the nature of a divine encounter that transforms simple medals into vessels of blessing and fills an ordinary moment with sacred presence?

The Notebooks 1945, August 29, 1945

1. Can a person who has spent forty years in rebellion and hatred toward God still find their way back to faith and die peacefully in His friendship?
2. Can profound personal suffering and separation from loved ones become the very occasion through which one encounters the divine more deeply than before?
3. Must a person face the final separation from all they love in complete solitude, cut off by war and distance from any word of comfort?

The Notebooks 1945, September 2, 1945

1. Should one continue to pray for sinners who have caused immense suffering as long as they remain on this earth?
2. Why does painful affection toward cruel relatives cause more suffering than the physical torment that gives no respite even in sleep?

The Notebooks 1945, September 8, 1945

1. Why do human souls carry fragments of eternal intelligence from their origin in the Light into their earthly existence?
2. Why does human philosophical inquiry, even at its highest like Socrates', remain only a semi-revelation compared to divine truth?
3. In what realm does the human spirit continue to exist after death, beyond the physical earth?

The Notebooks 1945, September 14, 1945

1. Why must a person endure inconceivable physical agony if its sole purpose is to rescue another soul from spiritual destruction?
2. How can the flesh desire only rest and silence while the soul simultaneously tends toward the Word of God?

The Notebooks 1945, October 3, 1945

1. How does the awareness of Jesus' infinite patience flowing into a person transform their capacity to endure repeated interruptions without losing composure?
2. What makes the mystery of divine dictation something that must be concealed from useless curiosity rather than shared openly with others?

The Notebooks 1945, October 4, 1945

1. Is there any hope of salvation or comfort for a beloved parent who, despite deep love, never accepted Christ during her earthly life?
2. Does the loss of supernatural joy after fulfilling one's divine calling signify abandonment by God or merely the return of human limitation?

The Notebooks 1945, October 5, 1945

1. What comfort does the soul receive from divine presence when a person faces the final crisis of their earthly life?
2. For whom do we offer our deepest sufferings as we approach death, if not for those we love most in this world?

The Notebooks 1945, October 8, 1945

1. According to this passage, how are those who are full of Christ preserved from the poisons of a corrupt and idolatrous society?
2. Why does Jesus dismiss the stone found near Bethlehem as merely useful for the proud rather than a source of true faith?

The Notebooks 1945, October 13, 1945

1. What is the nauseatingly bitter chalice that human sins fill each day for Christ to drink?
2. Why does Christ offer the chalice of human suffering to beloved souls instead of drinking it Himself?

The Notebooks 1945, October 15, 1945

1. What does this letter reveal about the spiritual danger of impatience and the necessity of surrendering to divine timing rather than human effort?
2. How does the text explain that what appears to be the best assistance may actually divert a soul from God's intended path?

The Notebooks 1945, December 2, 1945

1. How does the Lord explain that isolating oneself from the world is necessary in order to understand God and separate good from evil?
2. How does the Lord describe the way a soul can turn its torture into sanctification through obedience and humility?

The Notebooks 1945, December 4, 1945

1. What is the spiritual significance of enduring all manner of suffering as a necessary path toward divine glory and eternal joy?
2. How can an intense supernatural joy of ecstasy arise within a person who is weary, filled with pain, and dazed by the ruin of spirits?

The Notebooks 1945, December 7, 1945

1. Is humanity's current trajectory toward a superman actually an evolutionary ascent, or merely a downward spiral of decline from its original condition in Paradise?

2. Why do men who hear an exhortation to live justly as full human beings respond by calling themselves victims of the speaker's madness?

The Notebooks 1945, December 18, 1945

1. How does sacred truth lose its imposing beauty when scattered into a thousand streams flowing toward a rationalistic and incredulous desert?
2. Why must the soul first be broken under years of painful infirmity before it can become a fountain that saves others through the Word?

The Notebooks 1945, December 19, 1945

1. Why does God send an increasing number of supernatural voices to guide souls when institutional faith has grown weak and corrupt?
2. Why does the divine annihilate itself by adapting its manifestations to the limited understanding of simple folk rather than speaking uniformly?
3. Why can a soul never remain permanently at any fixed spiritual level but must continually oscillate between the heights and the depths?

The Notebooks 1945, December 21, 1945

1. What kind of joy floods the soul at Holy Communion in a way that no human comparison or words can adequately describe?
2. What paradoxical sensation does the visionary experience when contemplating Paradise as simultaneously an infinite distance from earth yet no further away than rooftops?
3. According to Michael's declaration in the vision, what absolute truth about divine protection renders all opposition by Satan powerless against those who are with God?

The Notebooks 1945, December 24, 1945

1. Why does divine providence repeatedly draw the most holy souls out of their spiritual refuge and into the painful exposure of the world to accomplish their deepest sanctification?
2. How can a soul truly cloistered in God simultaneously inhabit and sanctify the corrupt world without being corrupted by its stench and wounds?
3. What does it mean for a soul to surrender its need for human direction and accept that God alone governs every step of its spiritual journey?

The Notebooks 1945, December 25, 1945

1. How does a nearly dead body sustained only by the thinnest rootlet of existence find the strength to endure when all ordinary means would fail?
2. Why does Divine Wisdom prefer the humble common flowers of charity over the splendid roses that please only the eyes and nose?
3. What must a soul be crushed and consumed by in order to give off the fragrance that reaches God's throne?

The Notebooks 1945, December 26, 1945

1. Is the pain that a mother endures for her afflicted child truly a path to their salvation rather than merely an earthly misfortune?
2. Can human wisdom that relies on appearances and natural methods of research ever truly recognize the divine where it is present?

The Notebooks 1945, December 27, 1945

1. How does Christ's forgiveness on the Cross distinguish between offenses against his human-divine person and those directed at the Father or Holy Spirit?
2. What does Jesus reveal about the relationship between a soul's absolute renunciation of personal judgment and its attainment of complete merit before God?

The Notebooks 1945, December 29, 1945

1. How did the being God created as a pure mirror reflecting unendurable Beauty transform himself into the adversary who set every action against divine will?
2. What do the five accursed letters of the name Satan, written with fire on his brow, reveal about the fundamental nature of evil?
3. Why does Jesus declare that pride, consummated with sharp lucid intelligence in the part most resembling God, cannot be forgiven while sins of the flesh can?

The Notebooks 1945, December 30, 1945

1. How do those who approach God's servants with false humility and calculated respect become proliferations of the plant of Judas rather than genuine seekers?
2. Why does the dictation warn that Satan never sleeps and moves armies not only of hell but also against God's fortresses, coffers, and books?
3. What significance does the sudden appearance of Satan's sarcastically laughing face at ten in the morning hold for the spiritual encounter that follows?

The Notebooks 1945, December 31, 1945

1. What power can reduce even the most insolent force of darkness to a bewildered, downcast state stripped of all its triumph?
2. Who can give a weary soul the strength to endure when exhaustion makes even silence feel impossible?

The Notebooks 1946, January 1, 1946

1. What is the proper way to preserve and share divine revelation so that it retains its full spiritual power rather than being reduced to disconnected fragments?
2. How does one transform ordinary days into acts of sanctification through the simple repetition and proclamation of Christ's words?

The Notebooks 1946, January 2, 1946

1. How can the infinite God choose to reveal Himself as a small, cold child who begs a human for the warmth of a kiss?
2. What does it mean that the moment of closest union with the divine dissolves all vision into nothing but memory and peace?

The Notebooks 1946, January 4, 1946

1. How do victim souls help Jesus bear the weight of the world's heavy, cold, and painful globe?
2. What does Jesus say is required to help him hold up the globe that chills even one's heart?

The Notebooks 1946, January 6, 1946

1. What was the experience of being entrusted with the divine infant by his mother during that entire morning of innocent companionship?
2. What profound joy filled the narrator's heart while watching the prattling child with his innocent sapphire eyes beside them?

The Notebooks 1946, January 7, 1946

1. Why does the Divine Cultivator uproot a flourishing plant from its familiar soil into an unknown garden despite its cries of pain?
2. What is the single most harmful root that keeps a soul anchored to selfhood rather than allowing it to flourish fully in divine grace?
3. Does the suffering endured during a soul's transplantation from its old life ultimately produce a more beautiful flowering in God's garden?

The Notebooks 1946, January 9, 1946

1. Why does every instrument of God require human witnesses to testify to the truth of their actions before tribunals having jurisdiction over spiritual matters?
2. Why can a person who loves God despite suffering remain an instrument of good while another in similar spiritual combat succumbs entirely to the enemy's grip?
3. How does pure love function as the animating breath that transforms cold, egoistic striving for perfection into a living flame worthy of burning before God's throne?

The Notebooks 1946, January 11, 1946

1. How does the constant awareness of hidden evil threatening sacred purpose disturb a person's inner peace and transform their faith into nightly battles against fear?
2. Why do multiple spiritual voices urge a person to adopt a position of vigilant waiting rather than acting blindly in the face of an ambiguous and potentially dangerous situation?
3. How can a person determine whether an apparently innocuous individual is truly helpless or merely a vessel through which adversarial forces seek to undermine divine work?

The Notebooks 1946, January 13, 1946

1. Can the free will of a living person be truly abducted and dominated by an external medium who makes her act as a deceased individual?
2. What does the inner Advisor identify as truly appearing when the dead are summoned through conjuration rather than actual souls?

The Notebooks 1946, January 15, 1946

1. What does the revelation that every guardian angel is an Azariah, a help from the Lord, tell us about our spiritual protection?
2. How did the narrator's nightly prayer practice lead to a direct, named encounter with his guardian angel?

The Notebooks 1946, January 20, 1946

1. How did Evil originate in a creation that contained no element of evil, given that God created beings with free will?
2. What is the measure by which one's perfection and resistance to corruption are determined according to St. Azariah?
3. What phrase should be written beneath a portrait of Christ to represent all that Jesus of Nazareth was?

The Notebooks 1946, January 21, 1946

1. How can a person know whether the spiritual experiences they receive are truly from God or deceptively simulated by the Enemy?
2. What marks a soul that is genuinely being remade by grace versus one that has merely received a gift and grown proud of it?

The Notebooks 1946, January 28, 1946

1. Why does St. Azariah insist that only what comes from Hatred can truly be called tremendous or unbearable?
2. How does an increase in love function as an increase in strength for enduring suffering given by God?

The Notebooks 1946, February 2, 1946

1. Why do souls who desperately seek holiness find themselves trapped in scruples and fear rather than resting in God's infinite patience and longanimity?

2. How can a soul wedded to God embody the free and airy will of a bride rather than the supine subjection of a slave?
3. What does it mean to transform one's suffering into golden wings for the soul while walking Christ's path strewn with tribulations?

The Notebooks 1946, February 8, 1946

1. What does true spiritual greatness look like when stripped of all external magnificence and ceremony?
2. What awaits the faithful soul in Paradise that surpasses all the lovely things visible in this mortal world?

The Notebooks 1946, February 9, 1946

1. What does it mean for a soul to be lifted into heaven by a single ray of love descending from the Immaculate Heart of Mary?
2. Can a vision received in agony reveal whether another person is dead or merely in ecstasy before God?

The Notebooks 1946, February 10, 1946

1. What is the meaning of a human life offered wholly as an expiatory sacrifice to God's Justice and Love in order to redeem the sins of others?
2. How does the text portray suffering as a necessary and joyful path through which the soul becomes crucified in love with Christ?
3. What does the narrator's recognition of an unknown Servite in glory reveal about the hidden reality of sanctity and Mary's maternal intercession?

The Notebooks 1946, February 11, 1946

1. What does Jesus reveal about the spiritual consequence of building one's life on thoughtless calculation rather than genuine love for God?
2. What does Jesus promise to the suffering soul who endures pain as expiation, knowing that God gives such trials only to those He loves?

The Notebooks 1946, February 14, 1946

1. Can a human body endure such prolonged and worsening deterioration while remaining alive when every natural medical expectation has been exhausted?
2. How can an observer determine whether prolonged physical suffering reflects authentic spiritual affliction or merely simulative psychoses and suggestion?
3. Does genuine faith compel a rational observer to acknowledge supernatural forces operating within what medicine alone cannot explain?

The Notebooks 1946, February 15, 1946

1. How can a seeker distinguish genuine spiritual voices and instruments from charlatans, entertainers, and diabolical deceptions that distort the sacred?
2. Why does God choose to reveal His spiritual instruments to the world rather than keeping them hidden in silence and concealment?

The Notebooks 1946, February 17, 1946

1. What does God truly value when judging a soul — the divine messages one passively receives or one's own free, willing acts of love and sacrifice?
2. How does a soul prove it is truly educated in spirit rather than merely sitting at the desk, listening distractedly to divine instruction?

The Notebooks 1946, February 20, 1946

1. What role does complete docile obedience play in enabling a person to overcome Satanic treachery and receive divine healing?

2. Why does voluntary deceit prevent Truth from coexisting in a person's soul and provoke the deepest offense against the Lord?
3. How does God protect a soul that remains humble through temptation until the final hour without succumbing to pride?

The Notebooks 1946, February 23, 1946

1. Why does the Almighty persist in offering grace and mercy to those who remain entrenched in sin rather than simply withdrawing His presence from them?
2. How can the simple golden thread of a creature's good will channel every action toward divine union even through the darkest hours of desolation?
3. What is the nature of true spiritual peace when a soul weeps yet finds relief in being held against the loving heart of its Creator?
4. How does a soul come to understand Christ's spiritual passion when every erring person becomes a thorn piercing the heart that loves them?

The Notebooks 1946, February 25, 1946

1. How can a soul that has been consumed by the howling madness of sensuality be transformed into a pure and glorified vessel of divine light?
2. What is the proper spiritual response to the ongoing afflictions and howling temptations of the flesh during one's earthly purgatory?

The Notebooks 1946, March 5, 1946

1. Is it ever permissible to conceal one's true identity or relationship with God when facing potential scorn and condemnation from others?
2. What does it mean for a soul to experience the absence of the divine as a pain that exceeds its capacity for endurance?

The Notebooks 1946, March 8, 1946

1. What spiritual circumstances make a person's cross feel unbearably heavy rather than the joyful suffering that joins them to Christ on the Cross?
2. What does Jesus offer to the crucified soul who is enduring the saddest year of their dark spiritual journey?

The Notebooks 1946, March 9, 1946

1. Why do those who have received God's humble gift of truth seek more elsewhere, allowing pride to seduce them into falsehood and idolatry?
2. Why do so few truly understand God's living Word while most let themselves be seduced by false teachings with a deceptive sound?

The Notebooks 1946, March 12, 1946

1. How does a person find divine comfort and peace when terrified that institutional religion will unjustly condemn an innocent soul they love?
2. What role do angels play as intermediaries who carry human prayers and divine decrees between the suffering individual and God's command?

The Notebooks 1946, March 13, 1946

1. How does God's love adapt itself to the littleness and weakness of the human soul so that even the nonentity can be drawn into perfect total devotion?
2. What does it mean for a human soul to become one with the Father, Son, and Holy Spirit in the inseparable yet free Trinity?
3. Can a soul that perceives itself as mere nothingness genuinely offer anything of value to the infinite and eternal God?

The Notebooks 1946, March 14, 1946

1. Can a single moment of divine presence transform the cold darkness of apprehension into warm, festive light?
2. What does it mean to simply exist in peace, unburdened by the weight of one's own suffering and fear?

The Notebooks 1946, March 15, 1946

1. How does a person maintain humility before God when granted divine favor while also guarding against despair if that same God answers with silence or rejection?
2. Is it preferable for a soul to live in simple, unremarkable faith rather than serve as an instrument of deception under spiritual oppression?

The Notebooks 1946, March 17, 1946

1. Does enduring persecution and bitter suffering truly confirm that a soul walks in God's truth rather than in error?
2. How can a person maintain inner peace when facing death and relentless spiritual torment from an envious adversary?

The Notebooks 1946, March 18, 1946

1. Can the Sacrament of Extreme Unction truly grant lasting peace and liberation from spiritual torment to those facing the agony of death?

The Notebooks 1946, March 19, 1946

1. How does one accept unbearable physical suffering as an act of devotion while trusting that God's will brings meaning to the pain?
2. What purpose does undeserved pain serve when it separates two souls who are bound by spiritual devotion?

The Notebooks 1946, March 20, 1946

1. How does a person transform the pain of separation and loss into peace when they trust that their suffering mirrors Christ's path from Holy Thursday to Easter morning?
2. What does it mean that the judgment of men cannot affect or influence the judgment of God when a servant must obey divine permission rather than personal desire?
3. How does a human creature become the forerunner who prepares the ways of the Lord so that God can enter where there was disorder and resentment?

The Notebooks 1946, March 21, 1946

1. Why did Jesus advise Emma Federici to leave the Order when she had just taken religious vows as Sister Gabriella?
2. What does the person of Judas reveal to those charged with guiding souls that are a mixture of good and evil impulses?

The Notebooks 1946, March 24, 1946

1. How does the constant presence of an unseen spiritual guide transform a person's experience of solitude into a state of profound peace?
2. What does it mean for a human soul to carry a sacred truth deemed too tremendous even for those to whom it was issued?

The Notebooks 1946, March 25, 1946

1. What does the Lord's silence teach us about our perpetual duty to obey even when the commanded act strikes us as inferior to suspended work?
2. Why does the Master of the world refuse to intervene when his instrument is performing an act of obedience indicated by one with authority?

The Notebooks 1946, April 1, 1946

1. How should a person respond when their own judgment conflicts with what they believe is the will of God?
2. Can a soul experience perfect and inalterable peace while simultaneously acknowledging its own fault and receiving divine correction?
3. How does divine grace transform a person who fully acknowledges their own indigence without demoralizing them?

The Notebooks 1946, April 7, 1946

1. How does one endure the cruel brambles of life's path while keeping one's eyes fixed on the glorious goal of perfect charity?
2. Is the infinite Light of God loved and received by all people, or only by a select few who remain in darkness?
3. To what extent can the world and Satan hate a soul that has been consecrated by pain and obedience to God?

The Notebooks 1946, April 18, 1946

1. How should a soul respond when its deepest spiritual work is dismissed as fanaticism or tomfoolery by those who do not understand it?
2. What does it mean to truly have God within oneself as both Divinity and Humanity, as exemplified by Mary and John?
3. What is the significance of God's silence as a form of penance for one who can no longer perform ordinary acts of suffering?

The Notebooks 1946, April 20, 1946

1. Why does divine Mercy grant sinners time for redemption through earthly life before Justice ultimately succeeds it at death?
2. How does one remain silent and patient when sincere truth cannot be accepted by those who judge without understanding?

The Notebooks 1946, May 3, 1946

1. How can a creature simultaneously endure material and moral agony while experiencing an intensity of joy that seems to consume more than illness itself?
2. Why is Love described as the indispensable priest who uplifts and offers the victim of sacrifice to the Father?

The Notebooks 1946, May 13, 1946

1. What does the apparition reveal about how accepting divine will transforms a person's spiritual crown into one of sanctity?
2. How does Our Lady describe finding peace and rest for the weary soul amid the hatred present in the world?

The Notebooks 1946, May 16, 1946

1. How does a soul immersed in expiatory love come to understand and feel for its neighbor's suffering in ways impossible during earthly life?
2. Why does the suffering inflicted upon a neighbor by another person generate expiation that must be endured in the afterlife?
3. Does God love a person immensely even when that person has never felt understood, loved, or happy during their earthly existence?

The Notebooks 1946, May 21, 1946

1. Why do communities throughout history repeatedly reject or fail to recognize the sacred presence that comes among them in their midst?
2. What does it mean that no prophet is accepted or recognized in his own hometown?

The Notebooks 1946, May 26, 1946

1. Why do those who carry divine purpose or spiritual truth consistently face rejection, persecution, and misunderstanding from the very world they seek to serve?
2. How can a weary and afflicted soul find genuine peace when surrounded by the wickedness selfishness and vileness that men unleash upon the spirit?
3. Why does God provide specific forms of earthly protection to those entrusted with bearing a sacred treasure or mission into the world?

The Notebooks 1946, May 28, 1946

1. How must a person navigate the tension between taking decisive action in their own life and submitting entirely to the timing of divine will?
2. What role do spiritual intermediaries play in revealing God's will regarding an individual's most pressing personal questions?

The Notebooks 1946, June 1, 1946

1. How does the Incorporeal Eternal God adorn Himself with the perfect organ of man's creation to enclose all of Paradise within it?
2. What great lesson did the self-annihilation of a God unto death teach all the heavenly choirs about reaching perfect love?

The Notebooks 1946, June 2, 1946

1. How can the living Word of God penetrate a world saturated by seductive falsehoods and restore those souls who have lost their spiritual home in faith?
2. What is the true nature of the Church when Christ declares Himself its head and all believers merely members within one homogeneous organism?
3. What is the ultimate purpose of a human life reduced to physical ruin yet sustained by an unyielding devotion to divine will?
4. How does genuine knowledge of the divine differ from the mere recollection of a God-Man who died upon a Cross?

The Notebooks 1946, June 17, 1946

1. What does Jesus declare as the definitive sign that His voice, not a diabolical trick, is truly speaking to Maria in her moment of doubt?
2. Why does Jesus say that men cannot follow the victims onto their cross but rather constitute the torture within the victim's suffering?

The Notebooks 1946, June 20, 1946

1. What does the Eucharist signify for those who inhabit heaven and experience its fullness as their deepest longing?
2. How can a single moment of angelic song contain more understanding than months of solitary human meditation?

The Notebooks 1946, July 12, 1946

1. Why does God permit His chosen vessel to be denied the very communion He instituted for all souls in grace or need of returning to Grace?
2. Why can God forgive what is done to His instrument yet refuse to pass over without punishment what is inflicted upon the soul as a Christian?
3. What does Jesus mean when He declares that love must be fusion and that the soul becomes a ciborium containing Him for mutual joy?

The Notebooks 1946, July 14, 1946

1. Why does Jesus teach us to die, transforming the mortal fear of death into a sacred act of trust in God as Father?

2. Why must death always involve pain from physical, moral, and spiritual suffering to serve as the final means of expiation for humanity?
3. Why does God appear to abandon the dying soul during its most intense anguish rather than remaining visibly present with comfort?
4. Why must a dying person forgive not only the living but also those already dead who caused them suffering in life?

The Notebooks 1946, August 20, 1946

1. How can a soul remain in simple childlike trust while bearing an extraordinary mission that exceeds its own strength?
2. Why does divine Love assign the most dangerous and grand tasks to those who feel themselves smallest and weakest?

The Notebooks 1946, September 25, 1946

1. What unwritten instruction, ordered by Jesus about the Work and its Divine Giver, was received on September 25, 1946?

The Notebooks 1946, October 6, 1946

1. How does a person respond to the Adversary's accusation that they cannot present themselves before God at Judgment?
2. What transpires for a soul that chooses to rest upon God's chest after fighting through the Horror of Judgment?

The Notebooks 1946, October 13, 1946

1. What does it mean that God declares He wants not knowledge or discussion but to possess a heart that loves Him measurelessly?
2. How can an infirm person obtain spiritual merit simply by peacefully enduring the thought that their illness prevents others from attending Mass or resting?

The Notebooks 1946, October 24, 1946

1. What path should a soul walk in order to remain on the right way at all times and ultimately reach God?
2. How do the virtues of Charity, Hope, and Faith enable a person to endure suffering while journeying toward God?

The Notebooks 1946, November 24, 1946

1. What gives a person the inner strength to endure unspeakable physical torment while maintaining compassion, singing, and even love toward those who inflict that suffering?
2. How does a person find profound peace and meaning in the face of certain death when their body is being destroyed before their eyes?
3. What transforms a loyal soldier sent to protect the faithless into someone who willingly embraces martyrdom for a God he has only just encountered?

The Notebooks 1946, December 8, 1946

1. Can any human artist adequately sculpt or depict the ineffable beauty of the divine without mutilating it into something cold and base?
2. Does the gift of perceiving spiritual reality as it truly is provide recompense for every other painful experience in life?

The Notebooks 1946, December 14, 1946

1. How can a soul discern whether the voices it hears in prayer are truly from God or merely the product of a deluded and ill mind?
2. What eternal name does God bestow upon a soul that gives itself entirely to Wisdom and remains faithful through tribulation?

3. How can a soul remain blessed and secure in its union with God even when ecstasy withdraws and human distrust envelops it?

The Notebooks 1946, December 25, 1946

1. Why does Jesus declare that the simple love of humble shepherds leads to greater heavenly glory than the complex, learned worship of the wise?
2. Why must a person never trust in their own strength when attempting to reach God through arduous and complicated spiritual methods?
3. How can a consecrated virgin bear Christ within her soul and give Him to the world without becoming an obstacle through self-complacency?

The Notebooks 1946, December 30, 1946

1. What does Jesus explain about the true origin of the powerful skeletons that lead scientists to conclude man descended from apes?
2. How did the second sin of Cain produce a deeper and more complete corruption than the first disobedience of Adam and Eve?
3. Why does contemporary man practice self-degradation by claiming he evolved from animals rather than humbling himself before God?

The Notebooks 1947, January 7, 1947

1. How does prolonged physical suffering transform into a sacred space for intimate communion with the divine, yielding unexpected joy?
2. Why must a devoted soul obey the command to remain silent about certain gentle and secret lessons received from God?

The Notebooks 1947, January 19, 1947

1. How does the Eucharist transform human beings into children of God through grace returning to life within them?
2. What does the transformation of water into wine at Cana reveal about Christ's mission to change stony human hearts?
3. Why did the Humanity of Christ suffer more from living among sinners than from physical torment or martyrdom?
4. Why does Christ remain silent when a priest speaks in his name during the celebration of the Holy Mass?

The Notebooks 1947, January 28, 1947

1. What is the nature of Grace as a transforming divine principle that elevates the human creature to the status of son of God?
2. How does the natural memory and inclination toward the Supreme Good that God preserved in fallen man guide every soul toward its divine end?
3. In what sense was man created in the image and likeness of God when God possesses neither body nor face?
4. Why did God choose to continuously create each soul in a unique instant rather than having them pre-exist as stored entities awaiting incarnation?
5. How did God temper the severity of Adam's condemnation by simultaneously promising a Divine Redeemer to preserve hope within humanity?
6. What was the purpose behind Christ's command to be perfect as the Father is perfect in relation to man's original creation for perfection?
7. What does the soul comprehend in the instantaneous moment of private judgment when it stands before the omnipresent Divinity?

The Notebooks 1947, January 31, 1947

1. When Jesus descended to Limbo after the Sacrifice, what horror did he contemplate regarding the one place in the hereafter where no redemption or transformation was possible?
2. What does Jesus declare about the sufficiency of his sapiential lesson on original sin for persuading those whose faith has been eroded by rationalism?

The Notebooks 1947, February 3, 1947

1. Why was Christ's doctrine given as perfect, divine, and immutable from its very beginning rather than shaped through successive historical transformations?
2. Will the faithful who persevere in charity and hold to the Eternal Gospel ultimately outnumber the work of Satan at Christ's return?

The Notebooks 1947, February 18, 1947

1. Why does the episode of Christ's sexual temptation by Satan glorify rather than degrade the dignity of the God-Man in His mortal life?
2. How does a man's voluntary consent to an external incitement transform what is merely temptation into actual sin against his own spirit?
3. How can the Incarnate Word be simultaneously fully equal to God by divine Nature yet slightly inferior to angels through His assumed human nature?
4. Why did Satan choose the temptation of impurity as his first and most powerful weapon against Christ in the wilderness?
5. Why is it only man, composed of both material and spiritual substance with rational freedom, capable of undergoing temptation from Satan?
6. How can a human being elevate his flesh and spirit together into the luminous regions of the supernatural to become like an angel?

The Notebooks 1947, February 28, 1947

1. How many children perished in Herod's massacre of the Holy Innocents according to Jesus's specification?
2. How many little girls were among those killed in Herod's slaughter of infants in Bethlehem and the countryside?

The Notebooks 1947, March 14, 1947

1. How does a soul move beyond the active labor of serving as a divine spokesman into a state of pure, receptive contemplation?
2. What does it mean for divine love to make a person forget the world while preserving all they have deserved?

The Notebooks 1947, March 16, 1947

1. Is the agony of the human body capable of being transformed into sweetness through the embrace of divine love?
2. Must a soul exhaust its earthly labors before it can enter the pure and silent communion of eternal contemplation with God?
3. Will the beloved be abandoned by the Beloved once the work of earthly service is completed and the Gospel is finished?

The Notebooks 1947, April 1, 1947

1. How should a soul imitate Christ's suffering in its own little passion, embracing charity, silence, pain, detachment, and forgiveness toward those who persecute it?
2. What does Jesus identify as the dew of Wisdom and the dawn Light that refreshes souls bent toward the East amid the world's scorching flames?

The Notebooks 1947, April 2, 1947

1. Is the human soul fundamentally distinct in essence from God, who breathed His infinite life into man as a mere particle of Himself?
2. What is the ultimate end of human existence if we are in earthly exile and must strive through heroic perseverance to enjoy God eternally?
3. How can one open the hardened minds of those entangled in centuries of error and stubborn pagan religious traditions for the truth?

The Notebooks 1947, April 7, 1947

1. How does a human soul become a living vessel through which divine fragrance and light draw other lost souls toward salvation?
2. Do obstacles and delays imposed by human resistance or Satan ultimately serve to make the wonder of divine action shine more beautifully?

The Notebooks 1947, April 8, 1947

1. How does a person enduring months of agonizing cancer death find an impressive peace in their final moments despite being covered in wounds and sores?
2. What specific sign did the Lord grant to confirm that a dying man entered eternal life in His grace?

The Notebooks 1947, April 18, 1947

1. If man had not sinned and his descendants were free from inherited sin, would the Eucharist have existed as an intimate communion between God and humanity?
2. What would the Communion of innocent man with God have looked like if spiritual perception alone, without material substances or faith, had been sufficient to receive Him?
3. How does the Eucharist reveal Christ's profound humility in descending into human impurity, resting upon unclean tongues and merging into bodily fetor?

The Notebooks 1947, April 28, 1947

1. What measureless joy does the completion of spiritual work bring to the soul seeking divine communion?

The Notebooks 1947, May 5, 1947

1. What transforms an hour of repetitive prayer into an unending luminous waterfall of golden roses that leaves blessedness permanently in the heart?
2. How does the simple repetition of Hail Mary become a garland of golden roses falling upon nations that so deserve them?

The Notebooks 1947, May 8, 1947

1. Through what mechanism does a single Hail Mary spoken by a loving soul become a rain of graces that reaches both the just and the repentant sinner?
2. Why does the Fatima apparition of Mary look down upon poor earth and sinners while the Lourdes apparition gazes toward Heaven?

The Notebooks 1947, May 14, 1947

1. What is the ultimate purpose of human suffering when it is freely offered in love to God?
2. Can a soul be recognized as a true martyr in Heaven even if never granted the opportunity to shed blood violently?

The Notebooks 1947, May 16, 1947

1. Why did Jesus say he loved Judas more than John because loving the unworthy demands a heroism of duty that loving the faithful does not require?

2. What is the significance of the Immaculate Heart of Mary as the source from which drops formed the human heart of Christ?

The Notebooks 1947, May 17, 1947

1. What measure determines how fully a soul has attained its filiation with God according to this divine lesson from the Holy Spirit?
2. How does the text compare the soul that is a daughter of God to a star racing toward its fixed place in heaven?

The Notebooks 1947, May 22, 1947

1. According to the vision described, what did Jesus identify as the ultimate source of the suffering connected with human modesty and shame?
2. What would have been the natural state of all humanity before the fall, according to Jesus's lesson about the innocent child?

The Notebooks 1947, May 23, 1947

1. Why do people who are poorly guided no longer know Jesus according to his May 23, 1947 message?
2. What does Jesus say is his pain regarding men who fail to recognize him in the words they hear?

The Notebooks 1947, May 30, 1947

1. Why does disorder in man's use of God's good creations replace joy with pain, boredom, quarrels, and lack of union?
2. Why do most people crash into the rocks like ships in a storm despite God's reason being given to them?

The Notebooks 1947, June 13, 1947

1. Why does the prayer ask God to make the speaker blind and senseless rather than allow them to become a prober into divine powers?
2. How does the prayer describe God's contrasting treatment of those who remain in humble simplicity versus those who proudly investigate His majesty?

The Notebooks 1947, June 15, 1947

1. How does one find perfect heavenly joy and serene peace in the midst of intense physical suffering and approaching death?
2. What is the connection between doing God's will and receiving the Kingdom of true joy within oneself?

The Notebooks 1947, July 16, 1947

1. What happens to a guardian angel's protective mission after the death of the person it has been entrusted to watch over?
2. What are the two sweetest moments in the entire mission of a Guardian Angel according to St. Azariah?

The Notebooks 1947, July 24, 1947

1. What does the text reveal about the relationship between declaring God fearsome and stripping one's neighbors of the saving power of trust in divine Charity?
2. What pain does Jesus experience when a priest thunders against a soul by declaring that God condemns them?

The Notebooks 1947, July 27, 1947

1. Who was the true priest who offered the Divine Victim upon Calvary when the faithful stood aside and sinners carried out the rite?
2. How can the Wisdom of God transform the most base and hostile persons into instruments for attaining a goal of grace?

3. Should the faithful ever question God's reasons when He raises the smallest among men to be His greatest servants?

The Notebooks 1947, August 20, 1947

1. How ought a person conduct themselves toward every neighbor they encounter if they truly believe that an invisible guardian angel accompanies each human being at all times?
2. What is the twofold role that a Guardian Angel fulfills in relation to God and to the human soul entrusted to his perpetual care?
3. What happens when the stubborn ice within a human soul refuses to be penetrated by the burning fires of Charity that angels channel upon it?

The Notebooks 1947, August 29, 1947

1. Why does Jesus claim that using forgiveness as revenge made Him truly God rather than merely a powerful man who could command cosmic forces?
2. How do the true followers of Christ become what is called children of the Most High and heirs of God's Kingdom?

The Notebooks 1947, September 6, 1947

1. Why does God command man to love Him first before commanding love for his neighbor?
2. What is the true nature of a human being who has separated himself from God?
3. How does union with God enable a person to overcome the rebellious nature of the flesh?

The Notebooks 1947, September 14, 1947

1. What happens to a person's own identity when they are completely surrendered to God's will?
2. Why do theologians attribute the writings of biblical authors directly to God rather than to the human writers themselves?

The Notebooks 1947, September 17, 1947

1. How does Christ transform the water of Baptism from a mere ritual into an agent that grafts the spiritually dead soul into living divine Grace?
2. Why should a true Christian fortified by Christ's Life not subject themselves to worldly precepts as though still living under the elements of the world?

The Notebooks 1947, September 19, 1947

1. What obligations does a person bear when entrusted with a sacred work that must be protected from manipulation?
2. How does one recognize and submit to divine guidance in moments of uncertainty and fear?

The Notebooks 1947, September 22, 1947

1. Why does a person who has suffered greatly at the hands of religious authority find themselves unable to trust anyone anymore?

The Notebooks 1947, September 24, 1947

1. When ordinary means are denied, how should one rightly employ extraordinary divine intervention without falling into the abuse that compassion might invite?
2. Why is it considered wrong to seek divine presence merely for the comfortable provision of bread rather than for the deeper miracles witnessed?

The Notebooks 1947, September 25, 1947

1. What was the true source of healing when Jesus's disciples anointed the sick with oil that possessed no special curative power?

2. Can the wounds of the soul be healed and their scars erased before a person's final encounter with God as Judge?

The Notebooks 1947, September 30, 1947

1. What gives existence its true value beyond mere aesthetic harmony and stylistic perfection in the eyes of God?
2. Does human genius and intellect constitute proof that a Creator exists rather than humanity being merely an evolved animal?

The Notebooks 1947, October 7, 1947

1. In whom does all hope of salvation for the Church and Humanity rest, according to the Eternal Father's words in this vision?
2. By what means did the Eternal Father point out Mary to the visionary enveloped in indescribable splendor?

The Notebooks 1947, October 12, 1947

1. What does Mary declare the Rosary to be as a defense for the Papacy, the Church, peace, and one's country?
2. For what reason did Mary say She appeared in Rome to rouse those who are incredulous, indifferent, or hostile to the supernatural?

The Notebooks 1947, October 17, 1947

1. How does divine love transform the faults and weaknesses of a loving soul into instruments that draw other souls toward goodness?
2. Why does humility and repentance after a misguided act done in love bring God more glory than if the soul had never committed it?

The Notebooks 1947, October 19, 1947

1. What did the archangel Michael declare about Mary's role as a defense against the advancing Great Serpent threatening the Church?
2. What fear did the vision of Mary as a weapon against Satanic venom instill in the seer regarding twentieth-century Christians?

The Notebooks 1947, October 23, 1947

1. According to this message, what role does the glorious triumph of Mary play in saving souls from the coils of hell after Christ's singular Redemption?
2. What does this message declare will befall Christendom if all seven seals of God's punishment are completely opened?

The Notebooks 1947, October 24, 1947

1. What is the nature of Mary's relationship to the Triune God as depicted in this vision of Paradise?
2. Why does the narrator feel that her spirit understands divine realities clearly while her words remain insufficient to convey them?

The Notebooks 1947, October 30, 1947

1. What does it mean that our final salvation comes specifically through Mary rather than through any other spiritual means?
2. How can a baptized Catholic who receives all the sacraments remain spiritually dead and merely an "animal-man" rather than one united to God?
3. How can Justice judge severely those who received perfect instruction while Love simultaneously forgives their insufficiency because of their capacity for loving God?

The Notebooks 1947, October 31, 1947

1. Why does God permit Satan to sift and torment His chosen instruments, allowing them to be destroyed by those meant to guide them?

2. What transforms a spiritual father from a true director of souls into a stepfather and tempter who destroys the work of God?
3. Is divine love alone sufficient sustenance for a suffering soul when every human hand has failed to offer understanding or comfort?

The Notebooks 1947, November 1, 1947

1. Will a person reach eternal peace and blessing primarily through their own personal merits or through the many souls they save through their hidden suffering and mission?
2. Will those who teach justice to the multitude while remaining imprisoned, crucified, and unknown to the world shine like stars throughout eternity?

The Notebooks 1947, November 4, 1947

1. Why does Jesus declare that the fable of the apple no longer convinces modern minds corroded by rationalism, positivism, and incredulity spreading even among his ministers?
2. What are the four truths of faith that Jesus identifies as foundational to Christian belief and the Church's establishment?

The Notebooks 1947, November 9, 1947

1. What is the nature of Our Lady's eternal relationship to the Most Holy Trinity, in which She existed before time as their living Tabernacle?
2. How does the virginal Fount made fertile by God yield rivers of Living Water that constitute Eternal Life for whoever drinks therefrom?

The Notebooks 1947, November 17, 1947

1. Why do physicians assign clinical names to what is truly a sacred pact of mutual love between the human soul and its Creator?
2. How can a person perceive the supernatural realms beneath the veil of human appearance without surrendering entirely to faith?

The Notebooks 1947, November 18, 1947

1. What force sustained the soul's clumsy first flights through fear and uncertainty until it could glide securely through the heavens of divine love?
2. How did the figure of Christ as Victim serve as the orienting polestar for a soul marked by pain throughout its earthly journey?

The Notebooks 1947, November 25, 1947

1. What are the boundaries that separate legitimate human inquiry from the prideful violence God condemns when men attempt to penetrate His divine mystery?
2. How must a person guard the freedom of their spirit against those who would use violence to force it into scrutinizing divine mystery?

The Notebooks 1947, December 1, 1947

1. How can a prophet perceive the day of the Lord as near when twenty centuries have elapsed without its arrival?
2. What does it mean to contemplate events while enraptured in God, where years and centuries become the dust of instants?

The Notebooks 1947, December 6, 1947

1. Why does God choose to transmit His perfect Word through a weakened human instrument rather than eliminating all signs of mortal frailty from the process?
2. What function do Guardian Angels perform when the human spokesman's physical weakness causes divine dictations to be interrupted or imperfectly recorded?

3. How can the absolute perfection of divine revelation survive its passage through the insufficiency and limitations of a mortal creature's mind?
4. What does Jesus identify as the cause that prevents people from recognizing God shining forth in inspired works and supernatural manifestations?

The Notebooks 1947, December 7, 1947

1. Why does God offer the waters of living life freely to the humble and poor, while those possessing many coins of knowledge remain unable to buy what love alone can purchase?
2. How does the Word of God transform within a believer from an apparently lost seed into a flourishing plant that bears fruit for others?
3. What three virtues must a human being maintain in order to remain a faithful prophetic voice rather than becoming a satan through pride?

The Notebooks 1947, December 8, 1947

1. How does a living, direct encounter with the divine obliterate the world and transform suffering into joyful contemplation?
2. What weight does fifteen years of being unable to set foot on streets or enter a church place upon the soul?

The Notebooks 1947, December 28, 1947

1. How does a person remain fundamentally herself after being radically transfigured into a glorified state of luminous beauty that no earthly description can fully capture?
2. Why are the most innocent souls uniquely capable of perceiving and describing the true form of a glorified being beyond what experienced seers can articulate?
3. Can a soul marked by great tribulation and lacking innocence still bear God's sign and belong to the redeemed multitude?

The Notebooks 1947, December 29, 1947

1. Why does the Virgin Mary appear to the afflicted rather than Jesus himself when his words would bring them pain?
2. What makes it possible for a person to truly believe in Mary's purity and the mystery of God in flesh?

The Notebooks 1947, December 31, 1947

1. Why does God manifest Himself through visible apparitions to the greatest sinners and enemies of His Church rather than only through inner spiritual experience?
2. What purpose does God permit unending physical and moral pain to serve in the life of one who has been chosen for supernatural revelation?
3. How can the soul maintain absolute faith in divine mysteries when the beauty and clarity of revelation inevitably fade after the moment of union passes?
4. Why does the sluggishness of matter prevent the human being from retaining the perfect clarity and joy experienced during supernatural union with God?
5. Why does the Divine will compel the seer to know of coming persecution and the Antichrist when ignorance would spare them such unbearable dread?
6. What transforms the most violent and hateful enemy of God into a serene friend who desires only to adore Him eternally?
7. Why are the children of this age unable to create even a pale earthly image that reflects the true nature of Eternal Beauty?

The Notebooks 1948, January 1, 1948

1. What is the essential character of divine grace as described in this passage from The Imitation of Christ?

2. In whom must a person ultimately rest to find the peace and safety that grace assures?

The Notebooks 1948, January 2, 1948

1. What does the Divine Voice reveal about the contrast between the simple child who finds divine words always new and learned people who merely catalogue them?
2. What role does Mary fulfill as the Key to opening every form of Divine Mercy in preparing one for the Kingdom of Life?

The Notebooks 1948, January 6, 1948

1. Why does God condition His miracles and wonders of grace upon human faith rather than simply bestowing them unconditionally upon all people?
2. What becomes of the river of divine graces when humanity erects barriers of incredulity against its flow?

The Notebooks 1948, April 28, 1948

1. Why must the journey through Eternal Love be experienced as a thorn bush before its roses can yield perennial joy?
2. Can the veil over the mysteries of Love be lifted only in the presence of those permitted by Infinite Love?

The Notebooks 1948, May 1, 1948

1. What distinguishes the separation of the soul from the body at death from the momentary separation of the spirit during ecstatic contemplation?
2. Why does the temporary prayer of the spirit outside the barriers of senses and matter not provoke death as the soul's separation from the body does?

The Notebooks 1948, May 20, 1948

1. Will a person ever know how long they remain on earth before their life's work is completed?
2. Can gentleness, sincerity, and honesty ultimately overcome the resistance of those who block a sacred divine mission?

The Notebooks 1948, June 14, 1948

1. What happens when human weakness causes one to lose a divine communication that can never be recovered?
2. Why does the Divine refuse to aid a person who has lost spiritual truth through their own moment of laziness?

The Notebooks 1949, March 30, 1949

1. Why does God permit His faithful servants to suffer persecution and betrayal from those who claim to serve Him?
2. What distinguishes true friendship from the specious bonds of those who use proximity to a servant of God as a weapon?
3. How does the eternal adversary operate through human agents rather than directly to destroy the faithful soul and its mission?
4. When does patience in the face of injustice become complicity rather than virtue for one who serves God's will?
5. How does continuous immolation for a supernatural end transform suffering into the substance of eternal citizenship?
6. Does the dimness that surrounds the faithful in their darkest hour signify the falling night or the approaching dawn?

The Notebooks 1949, May 7, 1949

1. What does it mean when divine figures weep over the moral failings of those entrusted with spiritual leadership?

2. How do wandering souls find their way back to the paths of the Good Shepherd?

The Notebooks 1949, May 13, 1949

1. Why does the Mother of God consider it a greater affliction to bear in mind unconsecrated hearts corrupted by their own ill will than to look upon those who are externally persecuted?
2. What is the significance of the Mother wearing penitential ash-gray clothing and holding a book to cleanse it of the dust that has made it gray?

The Notebooks 1949, May 17, 1949

1. Why does the obstinacy of humanity in lacking penance cause Christ to suffer three martyrdoms corresponding to forms of concupiscence?
2. How can a person console the Immaculate Heart of Mary for those who cease to dwell within its sanctifying love?

The Notebooks 1949, May 20, 1949

1. What truths does the Turin Shroud confirm regarding Christ's conception through the Holy Spirit and his birth outside human law?
2. For whom is the Turin Shroud a confirmation of divine truths when perceived in the light of God?

The Notebooks 1949, May 25, 1949

1. Can such profound joy and such excruciating pain truly coexist within a single human heart, as two clashing currents that raise and knock down the soul?
2. What makes a spiritual martyrdom more exhausting than physical illness, particularly when those who should offer charity instead inflict further suffering upon God's instruments?

The Notebooks 1949, May 26, 1949

1. What profound experience of contrition did Jesus's infinite and perceptible charity plunge the author into on the morning of Ascension?
2. What does the author ultimately ask Jesus to do rather than having them live their own personal life in grace?

The Notebooks 1949, May 31, 1949

1. What does it signify when the luminous Mother appears with open arms directed toward the ground, holding her mantle over her chaste person?
2. How does one experience the simultaneous presence of both the Mother above on clouds and Jesus beside them in a single contemplative night?

The Notebooks 1949, June 3, 1949

1. Why does the depth of a mother's love for her Son transform every offense against Him into a personal wound that makes her a co-victim?
2. Why does Our Lady reveal that the efficacy of prayer is multiplied when it rises from many united hearts rather than one solitary voice?

The Notebooks 1949, July 26, 1949

1. How did Our Lady's presence transform from a distant gray figure gazing eastward into an intimate white-robed vision of gentle heavenly light?

The Notebooks 1949, August 15, 1949

1. What does Jesus reveal about the depth of knowledge that only his Mother possessed regarding every moment of his earthly existence?
2. Why does Jesus ask the recipient to make reparation for the superficiality with which many observe the passion and suffering of his Mother?

The Notebooks 1949, August 16, 1949

1. Why do those who call themselves children of truth dismiss authentic works of God by demanding that He perform extraordinary miracles to validate His own will?
2. Why does the merciful God refrain from striking down the obstinate in their sin rather than invoking the tremendous God of Sinai to punish them immediately?
3. Since men and angels were created, do the countless perfect works of God frustrated by humanity prove they lacked a truly divine origin?

The Notebooks 1949, September 5, 1949

1. Should a person who has chosen a life of total self-immolation and suffering for love abandon that path when exhaustion makes them feel worthless?
2. Does genuine suffering offered out of wholehearted love for God hold greater spiritual value than a thousand mechanically recited prayers spoken with selfishness in the heart?

The Notebooks 1949, September 8, 1949

1. How does perfect suffering and pain serve as the necessary gateway through which human souls enter into eternal joy in Heaven?
2. What determines the specific rank or dwelling place that a faithful soul will occupy among the inhabitants of Heaven?

The Notebooks 1949, September 11, 1949

1. What distinguishes true charity offered to God from the external practices and alms that merely belong to the world?
2. How should a person love those who are muter than stones and colder than metal so they might come to love God?

The Notebooks 1949, October 4, 1949

1. How does the progressive purification of pride and selfishness unlock a soul's true understanding of its relationship with God and all others?
2. In what way does divine judgment differ fundamentally from human assessment of a person's worthiness for peace after death?
3. What is the spiritual significance of suffering that no longer causes pain but instead compels the soul to embrace it willingly?

The Notebooks 1949, November 21, 1949

1. Why does the figure of enthusiastic belief turning into betrayal appear so frequently among those who follow Christ rather than being an isolated exception?
2. Why is it considered a sin to demand that God act on behalf of those who refuse to serve Him with their own holiness and justice?
3. What makes a temple or religious institution truly empty of the divine presence despite its outward architecture and pomp?

The Notebooks 1950, January 6, 1950

1. How can a person distinguish genuine divine revelation from the delusions and visions of a troubled or mad mind?
2. What single principle transforms formal religious observance from dead ritual into living divine communion with God?

The Notebooks 1950, September 11, 1950

1. Why does excessive fear paralyze the forward surge of souls toward God's love while producing a weakening Jansenism?
2. How do great sinners like Matthew and Mary Magdalene achieve spiritual transformation rather than remaining passively condemned by their own perceived badness?

The Notebooks 1950, September 12, 1950

1. How does the absence of true charity within the Church's members lead to spiritual death and separation from the Mystical Body?
2. Why is Jesus Christ called the Firstborn from among the dead when he was born to a woman descending from Adam?
3. What is the twofold nature of Christ's Kingdom that exists both as a visible society on earth and as an invisible spiritual reality within each believer?
4. In what way will the Word of God return at the end of time without taking on flesh again or performing a second redemption?
5. How does meditation on the eternal present of God reveal to the human intellect the vast gulf between the All and human nothingness?
6. What spiritual qualities do the four living creatures surrounding God's throne represent in their testimony to the Word made flesh?
7. How does divine prophecy function as a projection of future events illuminated for those living in the mists of their temporary present?

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Angels and the Unseen World

- What does the revelation that every guardian angel is an Azariah, a help from the Lord, tell us about our spiritual protection? **NB460115**
- How did the narrator's nightly prayer practice lead to a direct, named encounter with his guardian angel? **NB460115**
- What role do angels play as intermediaries who carry human prayers and divine decrees between the suffering individual and God's command? **NB460312**
- What happens to a guardian angel's protective mission after the death of the person it has been entrusted to watch over? **NB470716**
- What are the two sweetest moments in the entire mission of a Guardian Angel according to St. Azariah? **NB470716**
- How ought a person conduct themselves toward every neighbor they encounter if they truly believe that an invisible guardian angel accompanies each human being at all times? **NB470820**
- What is the twofold role that a Guardian Angel fulfills in relation to God and to the human soul entrusted to his perpetual care? **NB470820**

Answering God's Love with Our Whole Heart

- How does divine love transform the faults and weaknesses of a loving soul into instruments that draw other souls toward goodness? **NB471017**
- Why does humility and repentance after a misguided act done in love bring God more glory than if the soul had never committed it? **NB471017**
- In whom must a person ultimately rest to find the peace and safety that grace assures? **NB480101**
- What does Eternal Love demand of the faithful who must navigate a spiritual life described as a road of jagged jasper rather than an easy path? **NB450520**
- How does divine grace transform a person who fully acknowledges their own indigence without demoralizing them? **NB460401**
- What does it mean that God declares He wants not knowledge or discussion but to possess a heart that loves Him measurelessly? **NB461013**
- Who can give a weary soul the strength to endure when exhaustion makes even silence feel impossible? **NB451231**
- How does God protect a soul that remains humble through temptation until the final hour without succumbing to pride? **NB460220**
- How does a person find divine comfort and peace when terrified that institutional religion will unjustly condemn an innocent soul they love? **NB460312**
- How does a person maintain humility before God when granted divine favor while also guarding against despair if that same God answers with silence or rejection? **NB460315**
- Can a person who has spent forty years in rebellion and hatred toward God still find their way back to faith and die peacefully in His friendship? **NB450829**
- Can the suffering of losing human bonds transform selfish flesh-and-blood love into a pure and lasting spiritual devotion? **NB450729**
- Can human affection truly survive when it is systematically destroyed by decades of deceitful, selfish behavior from those we have loved? **NB450817**
- Is it possible to live solely for supernatural love, perceiving only souls while canceling out every material aspect of a person? **NB450817**

- Why does painful affection toward cruel relatives cause more suffering than the physical torment that gives no respite even in sleep? **NB450902**
- How does a soul immersed in expiatory love come to understand and feel for its neighbor's suffering in ways impossible during earthly life? **NB460516**
- Why does Jesus declare that the simple love of humble shepherds leads to greater heavenly glory than the complex, learned worship of the wise? **NB461225**

Following Jesus Through Hard Times

- How did the figure of Christ as Victim serve as the orienting polestar for a soul marked by pain throughout its earthly journey? **NB471118**
- What weight does fifteen years of being unable to set foot on streets or enter a church place upon the soul? **NB471208**
- Is the agony of the human body capable of being transformed into sweetness through the embrace of divine love? **NB470316**
- How should a soul imitate Christ's suffering in its own little passion, embracing charity, silence, pain, detachment, and forgiveness toward those who persecute it? **NB470401**
- How does a person enduring months of agonizing cancer death find an impressive peace in their final moments despite being covered in wounds and sores? **NB470408**
- According to the vision described, what did Jesus identify as the ultimate source of the suffering connected with human modesty and shame? **NB470522**
- How does one find perfect heavenly joy and serene peace in the midst of intense physical suffering and approaching death? **NB470615**
- How does one accept unbearable physical suffering as an act of devotion while trusting that God's will brings meaning to the pain? **NB460319**
- How does one endure the cruel brambles of life's path while keeping one's eyes fixed on the glorious goal of perfect charity? **NB460407**
- How can a creature simultaneously endure material and moral agony while experiencing an intensity of joy that seems to consume more than illness itself? **NB460503**
- Why does Jesus say that men cannot follow the victims onto their cross but rather constitute the torture within the victim's suffering? **NB460617**
- How can an infirm person obtain spiritual merit simply by peacefully enduring the thought that their illness prevents others from attending Mass or resting? **NB461013**
- What gives a person the inner strength to endure unspeakable physical torment while maintaining compassion, singing, and even love toward those who inflict that suffering? **NB461124**
- For whom do we offer our deepest sufferings as we approach death, if not for those we love most in this world? **NB451005**
- What is the spiritual significance of enduring all manner of suffering as a necessary path toward divine glory and eternal joy? **NB451204**
- How does a nearly dead body sustained only by the thinnest rootlet of existence find the strength to endure when all ordinary means would fail? **NB451225**

Giving Your Life for Christ

- What gives a condemned man the courage to tell his companions that torment will be an instant while blessedness will be unceasing? **NB450211**
- How do voices singing melancholy hymns of peace resound against thick prison walls as if in a harmonious hall amid the stench of death? **NB450211**

- What gives a person the strength to sing sweet hymns while lions tear at their body before an indifferent crowd? **NB450220**
- How can a young woman facing certain death by fire ascend the pyre with an expression of supreme, dreamy peace rather than fear? **NB450420**
- How do those who love the dead find meaning and sacred purpose after witnessing an unjust execution by fire? **NB450420**
- What remains of a person's identity when their body is corroded by flames into a formless shape revealing no gender, age, or hair? **NB450420**
- How does a human creature become the forerunner who prepares the ways of the Lord so that God can enter where there was disorder and resentment? **NB460320**
- What does it mean for a human soul to carry a sacred truth deemed too tremendous even for those to whom it was issued? **NB460324**
- To what extent can the world and Satan hate a soul that has been consecrated by pain and obedience to God? **NB460407**
- Why does God provide specific forms of earthly protection to those entrusted with bearing a sacred treasure or mission into the world? **NB460526**
- How can a soul remain in simple childlike trust while bearing an extraordinary mission that exceeds its own strength? **NB460820**
- What unwritten instruction, ordered by Jesus about the Work and its Divine Giver, was received on September 25, 1946? **NB460925**
- What transforms a loyal soldier sent to protect the faithless into someone who willingly embraces martyrdom for a God he has only just encountered? **NB461124**
- How can a consecrated virgin bear Christ within her soul and give Him to the world without becoming an obstacle through self-complacency? **NB461225**
- Why must the journey through Eternal Love be experienced as a thorn bush before its roses can yield perennial joy? **NB480428**
- How does continuous immolation for a supernatural end transform suffering into the substance of eternal citizenship? **NB490330**
- Why does the obstinacy of humanity in lacking penance cause Christ to suffer three martyrdoms corresponding to forms of concupiscence? **NB490517**
- Can such profound joy and such excruciating pain truly coexist within a single human heart, as two clashing currents that raise and knock down the soul? **NB490525**
- What makes a spiritual martyrdom more exhausting than physical illness, particularly when those who should offer charity instead inflict further suffering upon God's instruments? **NB490525**
- Should a person who has chosen a life of total self-immolation and suffering for love abandon that path when exhaustion makes them feel worthless? **NB490905**
- Does genuine suffering offered out of wholehearted love for God hold greater spiritual value than a thousand mechanically recited prayers spoken with selfishness in the heart? **NB490905**
- How does perfect suffering and pain serve as the necessary gateway through which human souls enter into eternal joy in Heaven? **NB490908**
- What is the spiritual significance of suffering that no longer causes pain but instead compels the soul to embrace it willingly? **NB491004**

God's Grace and Our Trust in Him

- Why does God condition His miracles and wonders of grace upon human faith rather than simply bestowing them unconditionally upon all people? **NB480106**

- What becomes of the river of divine graces when humanity erects barriers of incredulity against its flow? **NB480106**
- Can the veil over the mysteries of Love be lifted only in the presence of those permitted by Infinite Love? **NB480428**
- What happens when human weakness causes one to lose a divine communication that can never be recovered? **NB480614**
- Why does the Divine refuse to aid a person who has lost spiritual truth through their own moment of laziness? **NB480614**
- Why do those who call themselves children of truth dismiss authentic works of God by demanding that He perform extraordinary miracles to validate His own will? **NB490816**
- Why does the merciful God refrain from striking down the obstinate in their sin rather than invoking the tremendous God of Sinai to punish them immediately? **NB490816**
- Since men and angels were created, do the countless perfect works of God frustrated by humanity prove they lacked a truly divine origin? **NB490816**
- Why is it considered a sin to demand that God act on behalf of those who refuse to serve Him with their own holiness and justice? **NB491121**
- What gives existence its true value beyond mere aesthetic harmony and stylistic perfection in the eyes of God? **NB470930**
- Does human genius and intellect constitute proof that a Creator exists rather than humanity being merely an evolved animal? **NB470930**
- Why does the narrator feel that her spirit understands divine realities clearly while her words remain insufficient to convey them? **NB471024**
- How can a person perceive the supernatural realms beneath the veil of human appearance without surrendering entirely to faith? **NB471117**
- What are the boundaries that separate legitimate human inquiry from the prideful violence God condemns when men attempt to penetrate His divine mystery? **NB471125**
- How must a person guard the freedom of their spirit against those who would use violence to force it into scrutinizing divine mystery? **NB471125**
- Why are the most innocent souls uniquely capable of perceiving and describing the true form of a glorified being beyond what experienced seers can articulate? **NB471228**
- Why are the children of this age unable to create even a pale earthly image that reflects the true nature of Eternal Beauty? **NB471231**

God's Judgment and Where the Soul Ends Up

- What determines the specific rank or dwelling place that a faithful soul will occupy among the inhabitants of Heaven? **NB490908**
- In what way does divine judgment differ fundamentally from human assessment of a person's worthiness for peace after death? **NB491004**
- In what way will the Word of God return at the end of time without taking on flesh again or performing a second redemption? **NB500912**
- Why does the suffering inflicted upon a neighbor by another person generate expiation that must be endured in the afterlife? **NB460516**
- Why can God forgive what is done to His instrument yet refuse to pass over without punishment what is inflicted upon the soul as a Christian? **NB460712**
- How does a person respond to the Adversary's accusation that they cannot present themselves before God at Judgment? **NB461006**

- What transpires for a soul that chooses to rest upon God's chest after fighting through the Horror of Judgment? **NB461006**
- What does this message declare will befall Christendom if all seven seals of God's punishment are completely opened? **NB471023**
- Will a person reach eternal peace and blessing primarily through their own personal merits or through the many souls they save through their hidden suffering and mission? **NB471101**
- Will those who teach justice to the multitude while remaining imprisoned, crucified, and unknown to the world shine like stars throughout eternity? **NB471101**
- How can a prophet perceive the day of the Lord as near when twenty centuries have elapsed without its arrival? **NB471201**
- Can a soul marked by great tribulation and lacking innocence still bear God's sign and belong to the redeemed multitude? **NB471228**
- Why does the Divine will compel the seer to know of coming persecution and the Antichrist when ignorance would spare them such unbearable dread? **NB471231**
- What does the soul comprehend in the instantaneous moment of private judgment when it stands before the omnipresent Divinity? **NB470128**
- When Jesus descended to Limbo after the Sacrifice, what horror did he contemplate regarding the one place in the hereafter where no redemption or transformation was possible? **NB470131**
- Will the faithful who persevere in charity and hold to the Eternal Gospel ultimately outnumber the work of Satan at Christ's return? **NB470203**
- What is the ultimate end of human existence if we are in earthly exile and must strive through heroic perseverance to enjoy God eternally? **NB470402**
- What distinguishes true immortality, known only to God and proclaimed at the Last Judgment, from the relative kind that men grant one another? **NB450414**

Growing in Holiness Day by Day

- Can gentleness, sincerity, and honesty ultimately overcome the resistance of those who block a sacred divine mission? **NB480520**
- How do wandering souls find their way back to the paths of the Good Shepherd? **NB490507**
- What distinguishes true charity offered to God from the external practices and alms that merely belong to the world? **NB490911**
- How should a person love those who are muter than stones and colder than metal so they might come to love God? **NB490911**
- How does the progressive purification of pride and selfishness unlock a soul's true understanding of its relationship with God and all others? **NB491004**
- What makes a temple or religious institution truly empty of the divine presence despite its outward architecture and pomp? **NB491121**
- Why does excessive fear paralyze the forward surge of souls toward God's love while producing a weakening Jansenism? **NB500911**
- How do great sinners like Matthew and Mary Magdalene achieve spiritual transformation rather than remaining passively condemned by their own perceived badness? **NB500911**
- How does the absence of true charity within the Church's members lead to spiritual death and separation from the Mystical Body? **NB500912**

- What does Jesus identify as the dew of Wisdom and the dawn Light that refreshes souls bent toward the East amid the world's scorching flames? **NB470401**
- Why does the prayer ask God to make the speaker blind and senseless rather than allow them to become a prober into divine powers? **NB470613**
- How does the prayer describe God's contrasting treatment of those who remain in humble simplicity versus those who proudly investigate His majesty? **NB470613**
- What is the connection between doing God's will and receiving the Kingdom of true joy within oneself? **NB470615**
- How does Christ transform the water of Baptism from a mere ritual into an agent that grafts the spiritually dead soul into living divine Grace? **NB470917**
- What was the true source of healing when Jesus's disciples anointed the sick with oil that possessed no special curative power? **NB470925**
- How can a baptized Catholic who receives all the sacraments remain spiritually dead and merely an "animal-man" rather than one united to God? **NB471030**
- How does the Word of God transform within a believer from an apparently lost seed into a flourishing plant that bears fruit for others? **NB471207**
- What path should a soul walk in order to remain on the right way at all times and ultimately reach God? **NB461024**
- How do the virtues of Charity, Hope, and Faith enable a person to endure suffering while journeying toward God? **NB461024**
- Does the gift of perceiving spiritual reality as it truly is provide recompense for every other painful experience in life? **NB461208**
- What eternal name does God bestow upon a soul that gives itself entirely to Wisdom and remains faithful through tribulation? **NB461214**
- How can a soul remain blessed and secure in its union with God even when ecstasy withdraws and human distrust envelops it? **NB461214**
- Why must a person never trust in their own strength when attempting to reach God through arduous and complicated spiritual methods? **NB461225**
- What is the measure by which one's perfection and resistance to corruption are determined according to St. Azariah? **NB460120**
- Why do souls who desperately seek holiness find themselves trapped in scruples and fear rather than resting in God's infinite patience and longanimity? **NB460202**
- What does true spiritual greatness look like when stripped of all external magnificence and ceremony? **NB460208**
- What is the proper spiritual response to the ongoing afflictions and howling temptations of the flesh during one's earthly purgatory? **NB460225**

Honoring the Mother of Jesus

- What transforms an hour of repetitive prayer into an unending luminous waterfall of golden roses that leaves blessedness permanently in the heart? **NB470505**
- How does the simple repetition of Hail Mary become a garland of golden roses falling upon nations that so deserve them? **NB470505**
- Through what mechanism does a single Hail Mary spoken by a loving soul become a rain of graces that reaches both the just and the repentant sinner? **NB470508**
- Why does the Fatima apparition of Mary look down upon poor earth and sinners while the Lourdes apparition gazes toward Heaven? **NB470508**
- What is the significance of the Immaculate Heart of Mary as the source from which drops formed the human heart of Christ? **NB470516**

- What role does Mary fulfill as the Key to opening every form of Divine Mercy in preparing one for the Kingdom of Life? **NB480102**
- Why does the Mother of God consider it a greater affliction to bear in mind unconsecrated hearts corrupted by their own ill will than to look upon those who are externally persecuted? **NB490513**
- What is the significance of the Mother wearing penitential ash-gray clothing and holding a book to cleanse it of the dust that has made it gray? **NB490513**
- How can a person console the Immaculate Heart of Mary for those who cease to dwell within its sanctifying love? **NB490517**
- What does it signify when the luminous Mother appears with open arms directed toward the ground, holding her mantle over her chaste person? **NB490531**
- Why does the depth of a mother's love for her Son transform every offense against Him into a personal wound that makes her a co-victim? **NB490603**
- How did Our Lady's presence transform from a distant gray figure gazing eastward into an intimate white-robed vision of gentle heavenly light? **NB490726**
- What does Jesus reveal about the depth of knowledge that only his Mother possessed regarding every moment of his earthly existence? **NB490815**
- Why does Jesus ask the recipient to make reparation for the superficiality with which many observe the passion and suffering of his Mother? **NB490815**
- By what means did the Eternal Father point out Mary to the visionary enveloped in indescribable splendor? **NB471007**
- What does Mary declare the Rosary to be as a defense for the Papacy, the Church, peace, and one's country? **NB471012**
- For what reason did Mary say She appeared in Rome to rouse those who are incredulous, indifferent, or hostile to the supernatural? **NB471012**
- What did the archangel Michael declare about Mary's role as a defense against the advancing Great Serpent threatening the Church? **NB471019**
- What fear did the vision of Mary as a weapon against Satanic venom instill in the seer regarding twentieth-century Christians? **NB471019**
- According to this message, what role does the glorious triumph of Mary play in saving souls from the coils of hell after Christ's singular Redemption? **NB471023**
- What is the nature of Mary's relationship to the Triune God as depicted in this vision of Paradise? **NB471024**
- What does it mean that our final salvation comes specifically through Mary rather than through any other spiritual means? **NB471030**
- What is the nature of Our Lady's eternal relationship to the Most Holy Trinity, in which She existed before time as their living Tabernacle? **NB471109**
- How does the virginal Fount made fertile by God yield rivers of Living Water that constitute Eternal Life for whoever drinks therefrom? **NB471109**
- Why does the Virgin Mary appear to the afflicted rather than Jesus himself when his words would bring them pain? **NB471229**
- What makes it possible for a person to truly believe in Mary's purity and the mystery of God in flesh? **NB471229**

How God Guides Us Through Life

- How can one open the hardened minds of those entangled in centuries of error and stubborn pagan religious traditions for the truth? **NB470402**

- Do obstacles and delays imposed by human resistance or Satan ultimately serve to make the wonder of divine action shine more beautifully? **NB470407**
- Why do people who are poorly guided no longer know Jesus according to his May 23, 1947 message? **NB470523**
- What does the text reveal about the relationship between declaring God fearsome and stripping one's neighbors of the saving power of trust in divine Charity? **NB470724**
- Should the faithful ever question God's reasons when He raises the smallest among men to be His greatest servants? **NB470727**
- What great reward does the message say is reserved for those who choose to do God's will despite the pain found on earth? **NB450810**
- Can a religious superior rightfully deny a soul the freedom to pursue a vocation that God Himself has called her to fulfill? **NB450818**
- What does this letter reveal about the spiritual danger of impatience and the necessity of surrendering to divine timing rather than human effort? **NB451015**
- How does the Lord describe the way a soul can turn its torture into sanctification through obedience and humility? **NB451202**
- What does it mean for a soul to surrender its need for human direction and accept that God alone governs every step of its spiritual journey? **NB451224**
- What does Jesus reveal about the relationship between a soul's absolute renunciation of personal judgment and its attainment of complete merit before God? **NB451227**
- What does it mean that the judgment of men cannot affect or influence the judgment of God when a servant must obey divine permission rather than personal desire? **NB460320**
- Why did Jesus advise Emma Federici to leave the Order when she had just taken religious vows as Sister Gabriella? **NB460321**
- What does the Lord's silence teach us about our perpetual duty to obey even when the commanded act strikes us as inferior to suspended work? **NB460325**
- Why does the Master of the world refuse to intervene when his instrument is performing an act of obedience indicated by one with authority? **NB460325**
- How should a person respond when their own judgment conflicts with what they believe is the will of God? **NB460401**
- What is the significance of God's silence as a form of penance for one who can no longer perform ordinary acts of suffering? **NB460418**
- What does the apparition reveal about how accepting divine will transforms a person's spiritual crown into one of sanctity? **NB460513**
- How must a person navigate the tension between taking decisive action in their own life and submitting entirely to the timing of divine will? **NB460528**
- Who is the ultimate master of time, freeing a person from all fear and restlessness about wasted moments in life? **NB450212**
- Why would God deliberately make a soul sterile and lacking in human joy rather than granting it ordinary earthly happiness? **NB450325**
- At what precise moment does God choose a particular soul for His purposes before that soul even enters the world? **NB450410**
- Why do God's designs appear inconsistent or contradictory to human eyes, yet constitute a harmonious concatenation of destiny? **NB450412**
- Why does God ask for the tears of a broken flower's wound rather than immediately restoring its stem? **NB450517**

- What does the person of Judas reveal to those charged with guiding souls that are a mixture of good and evil impulses? **NB460321**
- How does the constant presence of an unseen spiritual guide transform a person's experience of solitude into a state of profound peace? **NB460324**
- What role do spiritual intermediaries play in revealing God's will regarding an individual's most pressing personal questions? **NB460528**
- What does Jesus declare as the definitive sign that His voice, not a diabolical trick, is truly speaking to Maria in her moment of doubt? **NB460617**
- How can a soul discern whether the voices it hears in prayer are truly from God or merely the product of a deluded and ill mind? **NB461214**

How We Respond When God Shows Himself

- How does the awareness of Jesus' infinite patience flowing into a person transform their capacity to endure repeated interruptions without losing composure? **NB451003**
- Why does a person who has suffered greatly at the hands of religious authority find themselves unable to trust anyone anymore? **NB470922**
- Why is it considered wrong to seek divine presence merely for the comfortable provision of bread rather than for the deeper miracles witnessed? **NB470924**
- Why does Jesus answer with a blunt no when asked whether there is anything of sweetness to give a soul that cannot manage without moments of grace? **NB450721**
- How can the soul experience transcendent joy and divine communion while simultaneously being tormented by physical agony that drives one out of their wits? **NB450824**
- Does the loss of supernatural joy after fulfilling one's divine calling signify abandonment by God or merely the return of human limitation? **NB451004**
- What kind of joy floods the soul at Holy Communion in a way that no human comparison or words can adequately describe? **NB451221**
- What sustains a soul's radiant joy when it secretly feeds only on what the world considers most repugnant and scorned? **NB450110**
- What does the longing for sacred presence reveal about the human soul's need for divine sustenance when earthly means are denied? **NB450329**
- Can a soul truly possess everything it needs when all it has is divine love without health, joy, or worldly well-being? **NB450410**
- What becomes of a person's understanding and perception when they are no longer sustained by the presence of Jesus Christ? **NB450424**
- What does it mean that the moment of closest union with the divine dissolves all vision into nothing but memory and peace? **NB460102**
- What is the nature of true spiritual peace when a soul weeps yet finds relief in being held against the loving heart of its Creator? **NB460223**
- Can a single moment of divine presence transform the cold darkness of apprehension into warm, festive light? **NB460314**
- What does it mean to simply exist in peace, unburdened by the weight of one's own suffering and fear? **NB460314**
- What does Jesus identify as the cause that prevents people from recognizing God shining forth in inspired works and supernatural manifestations? **NB471206**
- What does the Divine Voice reveal about the contrast between the simple child who finds divine words always new and learned people who merely catalogue them? **NB480102**

- What does God truly value when judging a soul — the divine messages one passively receives or one's own free, willing acts of love and sacrifice? **NB460217**
- How does a soul prove it is truly educated in spirit rather than merely sitting at the desk, listening distractedly to divine instruction? **NB460217**
- Why do those who have received God's humble gift of truth seek more elsewhere, allowing pride to seduce them into falsehood and idolatry? **NB460309**
- Why do so few truly understand God's living Word while most let themselves be seduced by false teachings with a deceptive sound? **NB460309**

Jesus as a Child and the Mysterious Life

- How can the infinite God choose to reveal Himself as a small, cold child who begs a human for the warmth of a kiss? **NB460102**
- What was the experience of being entrusted with the divine infant by his mother during that entire morning of innocent companionship? **NB460106**
- What profound joy filled the narrator's heart while watching the prattling child with his innocent sapphire eyes beside them? **NB460106**

Living Out Our Faith in the World

- How does divine prophecy function as a projection of future events illuminated for those living in the mists of their temporary present? **NB500912**
- What does the transformation of water into wine at Cana reveal about Christ's mission to change stony human hearts? **NB470119**
- Why did Jesus say he loved Judas more than John because loving the unworthy demands a heroism of duty that loving the faithful does not require? **NB470516**
- What pain does Jesus experience when a priest thunders against a soul by declaring that God condemns them? **NB470724**
- What vision of Christ's suffering unfolded before the visionary as she prayed the Sorrowful Mysteries at dawn on January 2, 1945? **NB450102**
- How do victim souls help Jesus bear the weight of the world's heavy, cold, and painful globe? **NB460104**
- What does Jesus say is required to help him hold up the globe that chills even one's heart? **NB460104**
- How does an increase in love function as an increase in strength for enduring suffering given by God? **NB460128**
- What does it mean to transform one's suffering into golden wings for the soul while walking Christ's path strewn with tribulations? **NB460202**
- How does the text portray suffering as a necessary and joyful path through which the soul becomes crucified in love with Christ? **NB460210**
- What does Jesus promise to the suffering soul who endures pain as expiation, knowing that God gives such trials only to those He loves? **NB460211**
- How does a soul come to understand Christ's spiritual passion when every erring person becomes a thorn piercing the heart that loves them? **NB460223**
- What does it mean for a soul to experience the absence of the divine as a pain that exceeds its capacity for endurance? **NB460305**
- What spiritual circumstances make a person's cross feel unbearably heavy rather than the joyful suffering that joins them to Christ on the Cross? **NB460308**
- What does Jesus offer to the crucified soul who is enduring the saddest year of their dark spiritual journey? **NB460308**

- Why does Jesus insist that everything is contained in the work of twining nets with the thread he gives? **NB450204**
- What does Jesus say about the relationship between familiarity with suffering and spiritual strength for his friends? **NB450401**
- How have twenty centuries of omitted sentences or poorly transcribed words altered the ease with which the Apostolic Gospel is understood by believers? **NB450517**
- Why does Jesus demand actions from a person that surpass their natural capacities and tendencies when He insists on receiving satisfaction? **NB450716**

Our Sins and How God Sets Us Free

- Should one continue to pray for sinners who have caused immense suffering as long as they remain on this earth? **NB450902**
- What is the nauseatingly bitter chalice that human sins fill each day for Christ to drink? **NB451013**
- How does Christ's forgiveness on the Cross distinguish between offenses against his human-divine person and those directed at the Father or Holy Spirit? **NB451227**
- Why does Jesus declare that pride, consummated with sharp lucid intelligence in the part most resembling God, cannot be forgiven while sins of the flesh can? **NB451229**
- How do those who approach God's servants with false humility and calculated respect become proliferations of the plant of Judas rather than genuine seekers? **NB451230**
- How did the second sin of Cain produce a deeper and more complete corruption than the first disobedience of Adam and Eve? **NB461230**
- Why does contemporary man practice self-degradation by claiming he evolved from animals rather than humbling himself before God? **NB461230**
- How did God temper the severity of Adam's condemnation by simultaneously promising a Divine Redeemer to preserve hope within humanity? **NB470128**
- What does Jesus declare about the sufficiency of his sapiential lesson on original sin for persuading those whose faith has been eroded by rationalism? **NB470131**
- How does a man's voluntary consent to an external incitement transform what is merely temptation into actual sin against his own spirit? **NB470218**
- Why did Satan choose the temptation of impurity as his first and most powerful weapon against Christ in the wilderness? **NB470218**
- Why is it only man, composed of both material and spiritual substance with rational freedom, capable of undergoing temptation from Satan? **NB470218**
- Why does disorder in man's use of God's good creations replace joy with pain, boredom, quarrels, and lack of union? **NB470530**
- Why do most people crash into the rocks like ships in a storm despite God's reason being given to them? **NB470530**
- What happens when the stubborn ice within a human soul refuses to be penetrated by the burning fires of Charity that angels channel upon it? **NB470820**
- What is the true nature of a human being who has separated himself from God? **NB470906**
- How can Justice judge severely those who received perfect instruction while Love simultaneously forgives their insufficiency because of their capacity for loving God? **NB471030**
- What transforms the most violent and hateful enemy of God into a serene friend who desires only to adore Him eternally? **NB471231**

Serving Others as God Commands

- How should one receive those who approach with dishonest or mixed purposes while holding fast to boundless charity and skillful prudence? **NB450212**
- Why does a person bless the exertion and distress of serving God when even the cross becomes nothing in that sacred hour? **NB450301**
- What reward awaits those who consume themselves through effort and tears made out of love for their brothers and sisters during times of suffering? **NB450304**
- What is the purpose of continuing to speak God's words when the world does not want to hear them and all effort seems futile? **NB450504**
- Can a person be truly assured that among all their close relationships of kinship and affection, none has been reproached for having harmed another's soul? **NB450531**
- Can a person's extreme suffering and near-madness genuinely serve as reparation that rescues other desperate souls from the abyss of despair? **NB450702**

Sitting Quietly Before God

- Why must a devoted soul obey the command to remain silent about certain gentle and secret lessons received from God? **NB470107**
- How does a soul move beyond the active labor of serving as a divine spokesman into a state of pure, receptive contemplation? **NB470314**
- What does it mean for divine love to make a person forget the world while preserving all they have deserved? **NB470314**
- Must a soul exhaust its earthly labors before it can enter the pure and silent communion of eternal contemplation with God? **NB470316**
- Will the beloved be abandoned by the Beloved once the work of earthly service is completed and the Gospel is finished? **NB470316**
- How does a human soul become a living vessel through which divine fragrance and light draw other lost souls toward salvation? **NB470407**
- What measureless joy does the completion of spiritual work bring to the soul seeking divine communion? **NB470428**
- Can a soul be recognized as a true martyr in Heaven even if never granted the opportunity to shed blood violently? **NB470514**

Talking to God and Sitting with Him in Silence

- What profound experience of contrition did Jesus's infinite and perceptible charity plunge the author into on the morning of Ascension? **NB490526**
- What does the author ultimately ask Jesus to do rather than having them live their own personal life in grace? **NB490526**
- How does one experience the simultaneous presence of both the Mother above on clouds and Jesus beside them in a single contemplative night? **NB490531**
- Why does Our Lady reveal that the efficacy of prayer is multiplied when it rises from many united hearts rather than one solitary voice? **NB490603**
- How can a person distinguish genuine divine revelation from the delusions and visions of a troubled or mad mind? **NB500106**
- What single principle transforms formal religious observance from dead ritual into living divine communion with God? **NB500106**
- How does meditation on the eternal present of God reveal to the human intellect the vast gulf between the All and human nothingness? **NB500912**
- At what point does the insistence on structured prayer give way to the simple overwhelming act of following divine vision? **NB450116**

- How do the men and women mystics across twenty centuries of Christianity come to comprehend the most obscure divine matters? **NB450308**
- Who is the celestial protector who appears to guide those engaged in deep spiritual writing and devotion? **NB450308**
- What happens to the divine splendor in a person's heart once the moment of God-willed blessedness has passed and they return to their earthly journey? **NB450708**
- Can human words ever adequately express the fullness of a transcendent spiritual experience that surpasses all mortal comprehension? **NB450709**
- Is the inability to articulate one's deepest spiritual experience itself a form of suffering that demands divine assistance? **NB450709**
- What must a soul endure in solitude, mockery, and spiritual agony to fulfill God's command to gather abandoned hearts into His care? **NB450818**
- Must a person face the final separation from all they love in complete solitude, cut off by war and distance from any word of comfort? **NB450829**
- How does the Lord explain that isolating oneself from the world is necessary in order to understand God and separate good from evil? **NB451202**

The Battle Against the Enemy

- What did Jesus reveal about the true nature of evil and its manifestation through human servants who torment faithful souls? **NB450126**
- Why does the condemnation of evil by those holding spiritual authority fail to transform the condemned into better beings rather than breeding deeper cycles of vengeance? **NB450603**
- Why do the enemies of Christ hate humanity more actively than they hate Him while being unable to take anything away from Jesus? **NB450708**
- How did Evil originate in a creation that contained no element of evil, given that God created beings with free will? **NB460120**
- Why does St. Azariah insist that only what comes from Hatred can truly be called tremendous or unbearable? **NB460128**
- How does the physical body respond when a person engages in sustained spiritual combat against demonic forces through exorcism prayers? **NB450728**
- According to Michael's declaration in the vision, what absolute truth about divine protection renders all opposition by Satan powerless against those who are with God? **NB451221**
- How did the being God created as a pure mirror reflecting unendurable Beauty transform himself into the adversary who set every action against divine will? **NB451229**
- What do the five accursed letters of the name Satan, written with fire on his brow, reveal about the fundamental nature of evil? **NB451229**
- Why does the dictation warn that Satan never sleeps and moves armies not only of hell but also against God's fortresses, coffers, and books? **NB451230**
- What significance does the sudden appearance of Satan's sarcastically laughing face at ten in the morning hold for the spiritual encounter that follows? **NB451230**
- What power can reduce even the most insolent force of darkness to a bewildered, downcast state stripped of all its triumph? **NB451231**
- Why can a person who loves God despite suffering remain an instrument of good while another in similar spiritual combat succumbs entirely to the enemy's grip? **NB460109**

- How does the constant awareness of hidden evil threatening sacred purpose disturb a person's inner peace and transform their faith into nightly battles against fear? **NB460111**
- Why do multiple spiritual voices urge a person to adopt a position of vigilant waiting rather than acting blindly in the face of an ambiguous and potentially dangerous situation? **NB460111**
- How can a person determine whether an apparently innocuous individual is truly helpless or merely a vessel through which adversarial forces seek to undermine divine work? **NB460111**
- Can the free will of a living person be truly abducted and dominated by an external medium who makes her act as a deceased individual? **NB460113**
- What does the inner Advisor identify as truly appearing when the dead are summoned through conjuration rather than actual souls? **NB460113**
- How can a person know whether the spiritual experiences they receive are truly from God or deceptively simulated by the Enemy? **NB460121**
- How can a seeker distinguish genuine spiritual voices and instruments from charlatans, entertainers, and diabolical deceptions that distort the sacred? **NB460215**
- What role does complete docile obedience play in enabling a person to overcome Satanic treachery and receive divine healing? **NB460220**
- Is it preferable for a soul to live in simple, unremarkable faith rather than serve as an instrument of deception under spiritual oppression? **NB460315**

The Church and Her Rites

- How can the living Word of God penetrate a world saturated by seductive falsehoods and restore those souls who have lost their spiritual home in faith? **NB460602**
- What is the true nature of the Church when Christ declares Himself its head and all believers merely members within one homogeneous organism? **NB460602**
- What does the Eucharist signify for those who inhabit heaven and experience its fullness as their deepest longing? **NB460620**
- Why does God permit His chosen vessel to be denied the very communion He instituted for all souls in grace or need of returning to Grace? **NB460712**
- What does it mean to reduce one's entire life to wheat so as to become a host offered upon the eternal altar? **NB450116**
- How can the sacred mystery of communion be celebrated upon a dead man's chest in a stench-filled underground shaft where moisture oozes from the walls? **NB450211**
- What substance does the dying priest use as a substitute for water when baptizing the ten converted gladiators? **NB450220**
- How does direct communion with Christ's Body and Blood transform a soul's deepest suffering into supernatural joy and eternal nourishment? **NB450329**
- How does the Eucharist transform human beings into children of God through grace returning to life within them? **NB470119**
- Why does Christ remain silent when a priest speaks in his name during the celebration of the Holy Mass? **NB470119**
- If man had not sinned and his descendants were free from inherited sin, would the Eucharist have existed as an intimate communion between God and humanity? **NB470418**

- What would the Communion of innocent man with God have looked like if spiritual perception alone, without material substances or faith, had been sufficient to receive Him? **NB470418**
- How does the Eucharist reveal Christ's profound humility in descending into human impurity, resting upon unclean tongues and merging into bodily fetor? **NB470418**
- Who was the true priest who offered the Divine Victim upon Calvary when the faithful stood aside and sinners carried out the rite? **NB470727**
- Can the presence of a consecrated sacrament, carried by a dying woman in simple ivory, genuinely turn an army of attackers into a fleeing crowd? **NB450812**
- Can radical material poverty and the absence of precious metals in worship vessels make a sacred act more powerful than opulence? **NB450812**
- What does Jesus reveal as the essential character of divine love that ought to animate a new house of worship? **NB450819**
- Why did Jesus choose the Veronicas as patronesses for a community called to hold both tender love and Passion in balance? **NB450819**
- Why does Jesus dismiss the stone found near Bethlehem as merely useful for the proud rather than a source of true faith? **NB451008**
- Why does Divine Wisdom prefer the humble common flowers of charity over the splendid roses that please only the eyes and nose? **NB451225**

The Ways God Makes Himself Known

- What makes the mystery of divine dictation something that must be concealed from useless curiosity rather than shared openly with others? **NB451003**
- How does the text explain that what appears to be the best assistance may actually divert a soul from God's intended path? **NB451015**
- Why does God send an increasing number of supernatural voices to guide souls when institutional faith has grown weak and corrupt? **NB451219**
- When ordinary means are denied, how should one rightly employ extraordinary divine intervention without falling into the abuse that compassion might invite? **NB470924**
- What transforms a spiritual father from a true director of souls into a stepfather and tempter who destroys the work of God? **NB471031**
- Why does Jesus declare that the fable of the apple no longer convinces modern minds corroded by rationalism, positivism, and incredulity spreading even among his ministers? **NB471104**
- Why does God manifest Himself through visible apparitions to the greatest sinners and enemies of His Church rather than only through inner spiritual experience? **NB471231**
- What gives true nourishment to the soul beyond physical sustenance, according to those who have tasted the divine? **NB450110**
- How does God reveal Himself to a person who has not yet embraced the Christian faith according to priest Chrystostom? **NB450220**
- How does God's loving presence shield the grieving soul from the full weight of its own torment during months of unbearable loss? **NB450702**
- What awaits the faithful soul in Paradise that surpasses all the lovely things visible in this mortal world? **NB460208**
- What does it mean for a soul to be lifted into heaven by a single ray of love descending from the Immaculate Heart of Mary? **NB460209**
- Can a vision received in agony reveal whether another person is dead or merely in ecstasy before God? **NB460209**

- What does the narrator's recognition of an unknown Servite in glory reveal about the hidden reality of sanctity and Mary's maternal intercession? **NB460210**
- Why do theologians attribute the writings of biblical authors directly to God rather than to the human writers themselves? **NB470914**
- Why does God choose to transmit His perfect Word through a weakened human instrument rather than eliminating all signs of mortal frailty from the process? **NB471206**
- What function do Guardian Angels perform when the human spokesman's physical weakness causes divine dictations to be interrupted or imperfectly recorded? **NB471206**
- How can the absolute perfection of divine revelation survive its passage through the insufficiency and limitations of a mortal creature's mind? **NB471206**
- What is the proper way to preserve and share divine revelation so that it retains its full spiritual power rather than being reduced to disconnected fragments? **NB460101**
- What phrase should be written beneath a portrait of Christ to represent all that Jesus of Nazareth was? **NB460120**
- What does Jesus reveal about the spiritual consequence of building one's life on thoughtless calculation rather than genuine love for God? **NB460211**
- Why does voluntary deceit prevent Truth from coexisting in a person's soul and provoke the deepest offense against the Lord? **NB460220**

What God Did in the Bible

- How many children perished in Herod's massacre of the Holy Innocents according to Jesus's specification? **NB470228**
- How many little girls were among those killed in Herod's slaughter of infants in Bethlehem and the countryside? **NB470228**

What God Is Really Like

- Why do human souls carry fragments of eternal intelligence from their origin in the Light into their earthly existence? **NB450908**
- Why does human philosophical inquiry, even at its highest like Socrates', remain only a semi-revelation compared to divine truth? **NB450908**
- Why does the divine annihilate itself by adapting its manifestations to the limited understanding of simple folk rather than speaking uniformly? **NB451219**
- Can human wisdom that relies on appearances and natural methods of research ever truly recognize the divine where it is present? **NB451226**
- What does it mean to truly have God within oneself as both Divinity and Humanity, as exemplified by Mary and John? **NB460418**
- How does the Incorporeal Eternal God adorn Himself with the perfect organ of man's creation to enclose all of Paradise within it? **NB460601**
- What great lesson did the self-annihilation of a God unto death teach all the heavenly choirs about reaching perfect love? **NB460601**
- How does genuine knowledge of the divine differ from the mere recollection of a God-Man who died upon a Cross? **NB460602**
- How can a single moment of angelic song contain more understanding than months of solitary human meditation? **NB460620**
- Can any human artist adequately sculpt or depict the ineffable beauty of the divine without mutilating it into something cold and base? **NB461208**

What God's Love Really Is

- Why does God command man to love Him first before commanding love for his neighbor? **NB470906**
- Why do physicians assign clinical names to what is truly a sacred pact of mutual love between the human soul and its Creator? **NB471117**
- Why does God offer the waters of living life freely to the humble and poor, while those possessing many coins of knowledge remain unable to buy what love alone can purchase? **NB471207**
- What is the essential character of divine grace as described in this passage from The Imitation of Christ? **NB480101**
- Is the severe voice that speaks of punishment and threats to humanity actually an expression of divine love and mercy rather than mere harshness? **NB450320**
- What dual nature does Eternal Love declare about itself in relation to those who seek and study God? **NB450520**
- How does God express His love for a human soul through the metaphor of a lily rising from dark earth into the Eternal Corolla? **NB450521**
- What is the true nature of divine Love if it is not merely sweetness but rather a painful cauterization that destroys bonds to create superior freedom? **NB450531**
- Is the infinite Light of God loved and received by all people, or only by a select few who remain in darkness? **NB460407**
- Why does divine Mercy grant sinners time for redemption through earthly life before Justice ultimately succeeds it at death? **NB460420**
- Does God love a person immensely even when that person has never felt understood, loved, or happy during their earthly existence? **NB460516**
- Why does divine Love assign the most dangerous and grand tasks to those who feel themselves smallest and weakest? **NB460820**
- Why does the Almighty persist in offering grace and mercy to those who remain entrenched in sin rather than simply withdrawing His presence from them? **NB460223**
- Does God truly love those who feel He has gone silent and never speaks a single word to them? **NB450729**
- Does God extend His mercy and the path to heaven to children born of their parents' sin rather than excluding them through earthly judgment? **NB450818**
- Is there any hope of salvation or comfort for a beloved parent who, despite deep love, never accepted Christ during her earthly life? **NB451004**
- Why is Love described as the indispensable priest who uplifts and offers the victim of sacrifice to the Father? **NB460503**
- What does Jesus mean when He declares that love must be fusion and that the soul becomes a ciborium containing Him for mutual joy? **NB460712**

What Happens When We Die

- What distinguishes the separation of the soul from the body at death from the momentary separation of the spirit during ecstatic contemplation? **NB480501**
- Why does the temporary prayer of the spirit outside the barriers of senses and matter not provoke death as the soul's separation from the body does? **NB480501**
- Will a person ever know how long they remain on earth before their life's work is completed? **NB480520**
- Can the Sacrament of Extreme Unction truly grant lasting peace and liberation from spiritual torment to those facing the agony of death? **NB460318**

- Why does Jesus teach us to die, transforming the mortal fear of death into a sacred act of trust in God as Father? **NB460714**
- Why does God appear to abandon the dying soul during its most intense anguish rather than remaining visibly present with comfort? **NB460714**
- Why must a dying person forgive not only the living but also those already dead who caused them suffering in life? **NB460714**
- Can the wounds of the soul be healed and their scars erased before a person's final encounter with God as Judge? **NB470925**
- How does the text compare the soul that is a daughter of God to a star racing toward its fixed place in heaven? **NB470517**
- What does the vision reveal about whether a departed mother can still feel loneliness and ask for forgiveness from her child? **NB450126**
- Why does a spiritual vessel prefer mockery directed at her personal identity over idolatry that strips away her sacred secret? **NB450319**
- What did the earthly mother know as the greatest of all things that allowed her to remain present even where she could not be found? **NB450522**
- How does a soul pass from mere subjection to true union with Wisdom in order to acquire genuine immortality? **NB450414**
- According to this dictation, what is the blessed communion of spirits and saints that persists even after souls change their form and nature? **NB450522**

What We Must Believe to Be Saved

- Why does Jesus claim that using forgiveness as revenge made Him truly God rather than merely a powerful man who could command cosmic forces? **NB470829**
- In whom does all hope of salvation for the Church and Humanity rest, according to the Eternal Father's words in this vision? **NB471007**
- What are the four truths of faith that Jesus identifies as foundational to Christian belief and the Church's establishment? **NB471104**

When God Does the Impossible

- Why does the veil enwrapping souls and things grow thinner, granting one the terrible gift of sensing another person's death before any confirmation arrives? **NB450721**
- How can a spiritistic medium perceive and identify the true spiritual nature of a person who has never met him? **NB450728**
- What is the nature of a divine encounter that transforms simple medals into vessels of blessing and fills an ordinary moment with sacred presence? **NB450824**
- In what realm does the human spirit continue to exist after death, beyond the physical earth? **NB450908**
- How can an intense supernatural joy of ecstasy arise within a person who is weary, filled with pain, and dazed by the ruin of spirits? **NB451204**
- What paradoxical sensation does the visionary experience when contemplating Paradise as simultaneously an infinite distance from earth yet no further away than rooftops? **NB451221**
- Can a human body endure such prolonged and worsening deterioration while remaining alive when every natural medical expectation has been exhausted? **NB460214**
- How can an observer determine whether prolonged physical suffering reflects authentic spiritual affliction or merely simulative psychoses and suggestion? **NB460214**
- Does genuine faith compel a rational observer to acknowledge supernatural forces operating within what medicine alone cannot explain? **NB460214**

When God's Grace Changes You from the Inside

- What is the nature of Grace as a transforming divine principle that elevates the human creature to the status of son of God? **NB470128**
- How can a human being elevate his flesh and spirit together into the luminous regions of the supernatural to become like an angel? **NB470218**
- What measure determines how fully a soul has attained its filiation with God according to this divine lesson from the Holy Spirit? **NB470517**
- How can the Wisdom of God transform the most base and hostile persons into instruments for attaining a goal of grace? **NB470727**
- How does union with God enable a person to overcome the rebellious nature of the flesh? **NB470906**
- What force sustained the soul's clumsy first flights through fear and uncertainty until it could glide securely through the heavens of divine love? **NB471118**
- What does it mean to contemplate events while enraptured in God, where years and centuries become the dust of instants? **NB471201**
- How does a living, direct encounter with the divine obliterate the world and transform suffering into joyful contemplation? **NB471208**
- How does a person remain fundamentally herself after being radically transfigured into a glorified state of luminous beauty that no earthly description can fully capture? **NB471228**
- How can the soul maintain absolute faith in divine mysteries when the beauty and clarity of revelation inevitably fade after the moment of union passes? **NB471231**
- Why does the sluggishness of matter prevent the human being from retaining the perfect clarity and joy experienced during supernatural union with God? **NB471231**

When the World Closes In on You

- How can a person facing certain death through brutal physical torment find not despair but triumph in their refusal to abandon their faith? **NB450723**
- What is the ultimate significance of nearly forgotten martyrs who gave their lives for faith in a conquered land? **NB450723**
- Does absolute obedience to a spiritual authority truly transform paralyzing fear into the courage to open a door facing certain death? **NB450812**
- How can a person maintain inner peace when facing death and relentless spiritual torment from an envious adversary? **NB460317**
- How does a person transform the pain of separation and loss into peace when they trust that their suffering mirrors Christ's path from Holy Thursday to Easter morning? **NB460320**
- Can a soul experience perfect and inalterable peace while simultaneously acknowledging its own fault and receiving divine correction? **NB460401**
- How does Our Lady describe finding peace and rest for the weary soul amid the hatred present in the world? **NB460513**
- How can a weary and afflicted soul find genuine peace when surrounded by the wickedness selfishness and vileness that men unleash upon the spirit? **NB460526**
- How does a person find profound peace and meaning in the face of certain death when their body is being destroyed before their eyes? **NB461124**
- Why does God permit His faithful servants to suffer persecution and betrayal from those who claim to serve Him? **NB490330**

- What distinguishes true friendship from the specious bonds of those who use proximity to a servant of God as a weapon? **NB490330**
- How does the eternal adversary operate through human agents rather than directly to destroy the faithful soul and its mission? **NB490330**
- When does patience in the face of injustice become complicity rather than virtue for one who serves God's will? **NB490330**
- Does the dimness that surrounds the faithful in their darkest hour signify the falling night or the approaching dawn? **NB490330**
- What does it mean when divine figures weep over the moral failings of those entrusted with spiritual leadership? **NB490507**
- Why does the figure of enthusiastic belief turning into betrayal appear so frequently among those who follow Christ rather than being an isolated exception? **NB491121**
- How should a soul respond when its deepest spiritual work is dismissed as fanaticism or tomfoolery by those who do not understand it? **NB460418**
- How does one remain silent and patient when sincere truth cannot be accepted by those who judge without understanding? **NB460420**
- Why do communities throughout history repeatedly reject or fail to recognize the sacred presence that comes among them in their midst? **NB460521**
- What does it mean that no prophet is accepted or recognized in his own hometown? **NB460521**
- Why do those who carry divine purpose or spiritual truth consistently face rejection, persecution, and misunderstanding from the very world they seek to serve? **NB460526**

When You Can't Feel God at All

- What is the nature of the terror that grips a soul when it fears it has been deceiving God, others, and itself throughout its entire spiritual life? **NB450319**
- How can a soul experience the deepest agony and darkness when it knows that divine Love is actually present with it? **NB450319**
- How can one who feels spiritually dead and unable to pray still accompany the suffering of Christ meaningfully? **NB450325**
- Why does God deliberately allow periods of spiritual abandonment and darkness for souls He has chosen for special destinies? **NB450410**
- How does a soul overwhelmed by spiritual exhaustion and doubt avoid drowning when the world drowns under waves sent by Satan? **NB450504**
- What becomes of a soul that has been mortified by tasting the darkness of the earth before being drawn upward into divine whiteness and fire? **NB450521**

When Your Heart Is Made New

- How does one transform ordinary days into acts of sanctification through the simple repetition and proclamation of Christ's words? **NB460101**
- What is the single most harmful root that keeps a soul anchored to selfhood rather than allowing it to flourish fully in divine grace? **NB460107**
- How does pure love function as the animating breath that transforms cold, egoistic striving for perfection into a living flame worthy of burning before God's throne? **NB460109**
- What marks a soul that is genuinely being remade by grace versus one that has merely received a gift and grown proud of it? **NB460121**

- How can a soul wedded to God embody the free and airy will of a bride rather than the supine subjection of a slave? **NB460202**
- How can the simple golden thread of a creature's good will channel every action toward divine union even through the darkest hours of desolation? **NB460223**
- How can a soul that has been consumed by the howling madness of sensuality be transformed into a pure and glorified vessel of divine light? **NB460225**
- How does God's love adapt itself to the littleness and weakness of the human soul so that even the nonentity can be drawn into perfect total devotion? **NB460313**
- What does it mean for a human soul to become one with the Father, Son, and Holy Spirit in the inseparable yet free Trinity? **NB460313**
- Can a soul that perceives itself as mere nothingness genuinely offer anything of value to the infinite and eternal God? **NB460313**
- How does one transform human suffering into spiritual purity without succumbing to the desire for being loved or understood by others? **NB450110**
- How does a soul mired in the corruption of paganism and sin undergo the complete transformation that makes it worthy of standing before God's altar? **NB450116**
- What does it mean when the veiled face of the unknown is uncovered and a soul is re-born in spirit through divine will? **NB450301**
- What must the spiritually dead do to rise from their graves of inertia and vices into true living? **NB450415**
- What becomes of a human being when Christ gives Himself to their heart and they are transformed from earthly creatures into burning seraphim? **NB450708**
- Why does the Divine Cultivator uproot a flourishing plant from its familiar soil into an unknown garden despite its cries of pain? **NB460107**
- Does the suffering endured during a soul's transplantation from its old life ultimately produce a more beautiful flowering in God's garden? **NB460107**
- How can the flesh desire only rest and silence while the soul simultaneously tends toward the Word of God? **NB450914**
- According to this passage, how are those who are full of Christ preserved from the poisons of a corrupt and idolatrous society? **NB451008**
- Why can a soul never remain permanently at any fixed spiritual level but must continually oscillate between the heights and the depths? **NB451219**
- Why does divine providence repeatedly draw the most holy souls out of their spiritual refuge and into the painful exposure of the world to accomplish their deepest sanctification? **NB451224**
- How can a soul truly cloistered in God simultaneously inhabit and sanctify the corrupt world without being corrupted by its stench and wounds? **NB451224**

Who God Is and How His Son Became Man

- What truths does the Turin Shroud confirm regarding Christ's conception through the Holy Spirit and his birth outside human law? **NB490520**
- For whom is the Turin Shroud a confirmation of divine truths when perceived in the light of God? **NB490520**
- Why is Jesus Christ called the Firstborn from among the dead when he was born to a woman descending from Adam? **NB500912**
- What is the twofold nature of Christ's Kingdom that exists both as a visible society on earth and as an invisible spiritual reality within each believer? **NB500912**

- What spiritual qualities do the four living creatures surrounding God's throne represent in their testimony to the Word made flesh? **NB500912**
- Why did the Humanity of Christ suffer more from living among sinners than from physical torment or martyrdom? **NB470119**
- Why was Christ's doctrine given as perfect, divine, and immutable from its very beginning rather than shaped through successive historical transformations? **NB470203**
- Why does the episode of Christ's sexual temptation by Satan glorify rather than degrade the dignity of the God-Man in His mortal life? **NB470218**
- How can the Incarnate Word be simultaneously fully equal to God by divine Nature yet slightly inferior to angels through His assumed human nature? **NB470218**
- What does Jesus say is his pain regarding men who fail to recognize him in the words they hear? **NB470523**
- How did the exhausted Christ appear as he struggled to surmount the two rudimentary steps on his path toward the Gate of Judgment? **NB450102**
- What did Jesus say about the deeper pains of his suffering that went beyond the physical tortures he endured? **NB450126**
- What is the meaning of a human life offered wholly as an expiatory sacrifice to God's Justice and Love in order to redeem the sins of others? **NB460210**
- What does Jesus mean when he explains that his constant remaining with us is itself peace, requiring no greeting or farewell? **NB450204**
- How does Jesus explain the purpose of appearing to his friends before the Resurrection day concluded? **NB450401**

Who We Are as Christians and How We Tell Others

- How do the true followers of Christ become what is called children of the Most High and heirs of God's Kingdom? **NB470829**
- What happens to a person's own identity when they are completely surrendered to God's will? **NB470914**
- Why should a true Christian fortified by Christ's Life not subject themselves to worldly precepts as though still living under the elements of the world? **NB470917**
- What obligations does a person bear when entrusted with a sacred work that must be protected from manipulation? **NB470919**
- How does one recognize and submit to divine guidance in moments of uncertainty and fear? **NB470919**
- What three virtues must a human being maintain in order to remain a faithful prophetic voice rather than becoming a satan through pride? **NB471207**
- Why does every instrument of God require human witnesses to testify to the truth of their actions before tribunals having jurisdiction over spiritual matters? **NB460109**
- Why does God choose to reveal His spiritual instruments to the world rather than keeping them hidden in silence and concealment? **NB460215**
- Is it ever permissible to conceal one's true identity or relationship with God when facing potential scorn and condemnation from others? **NB460305**
- Does enduring persecution and bitter suffering truly confirm that a soul walks in God's truth rather than in error? **NB460317**

Why God Allows Us to Suffer

- Why does God permit Satan to sift and torment His chosen instruments, allowing them to be destroyed by those meant to guide them? **NB471031**

- Is divine love alone sufficient sustenance for a suffering soul when every human hand has failed to offer understanding or comfort? **NB471031**
- What purpose does God permit unending physical and moral pain to serve in the life of one who has been chosen for supernatural revelation? **NB471231**
- How does prolonged physical suffering transform into a sacred space for intimate communion with the divine, yielding unexpected joy? **NB470107**
- What specific sign did the Lord grant to confirm that a dying man entered eternal life in His grace? **NB470408**
- What is the ultimate purpose of human suffering when it is freely offered in love to God? **NB470514**
- What purpose does undeserved pain serve when it separates two souls who are bound by spiritual devotion? **NB460319**
- What is the ultimate purpose of a human life reduced to physical ruin yet sustained by an unyielding devotion to divine will? **NB460602**
- Why must death always involve pain from physical, moral, and spiritual suffering to serve as the final means of expiation for humanity? **NB460714**
- How does the narrator understand her ongoing illness and suffering as an offering to sustain separated brothers and sisters in their spiritual thirst? **NB450716**
- Can extreme suffering and the threat of corruption actually purify a soul rather than destroy its spiritual integrity? **NB450723**
- What does the message reveal about peace being given as a viaticum for those enduring the great needs of earthly suffering? **NB450810**
- Can profound personal suffering and separation from loved ones become the very occasion through which one encounters the divine more deeply than before? **NB450829**
- Why must a person endure inconceivable physical agony if its sole purpose is to rescue another soul from spiritual destruction? **NB450914**
- What comfort does the soul receive from divine presence when a person faces the final crisis of their earthly life? **NB451005**
- Why does Christ offer the chalice of human suffering to beloved souls instead of drinking it Himself? **NB451013**
- Why must the soul first be broken under years of painful infirmity before it can become a fountain that saves others through the Word? **NB451218**
- What must a soul be crushed and consumed by in order to give off the fragrance that reaches God's throne? **NB451225**
- Is the pain that a mother endures for her afflicted child truly a path to their salvation rather than merely an earthly misfortune? **NB451226**

Why God Made Us and What We Are

- What does Jesus explain about the true origin of the powerful skeletons that lead scientists to conclude man descended from apes? **NB461230**
- How does the natural memory and inclination toward the Supreme Good that God preserved in fallen man guide every soul toward its divine end? **NB470128**
- In what sense was man created in the image and likeness of God when God possesses neither body nor face? **NB470128**
- Why did God choose to continuously create each soul in a unique instant rather than having them pre-exist as stored entities awaiting incarnation? **NB470128**
- What was the purpose behind Christ's command to be perfect as the Father is perfect in relation to man's original creation for perfection? **NB470128**

- Is the human soul fundamentally distinct in essence from God, who breathed His infinite life into man as a mere particle of Himself? **NB470402**
- What would have been the natural state of all humanity before the fall, according to Jesus's lesson about the innocent child? **NB470522**
- Is humanity's current trajectory toward a superman actually an evolutionary ascent, or merely a downward spiral of decline from its original condition in Paradise? **NB451207**
- Why do men who hear an exhortation to live justly as full human beings respond by calling themselves victims of the speaker's madness? **NB451207**
- How does sacred truth lose its imposing beauty when scattered into a thousand streams flowing toward a rationalistic and incredulous desert? **NB451218**
- Why could the one who radiated miracles at a mere touch of his clothing not change an obstinately insensitive heart? **NB450304**
- Why have human beings turned the sublime reality of religion into a pursuit of comfort and sensual pleasure rather than devotion to spirit? **NB450320**
- Was the infinite sacrifice of God's Son an error given that its value is nullified by those who scorn and overlook the grace it provides? **NB450320**
- Why do men flee from painful sacrifices proposed by God when those sacrifices lead to certain and lasting good for themselves and their neighbors? **NB450412**
- Why does man live his days as a mere machine or beast, unable to distinguish beauty from ugliness or good from evil? **NB450415**
- How does the pride of human judgment blind us to the purpose and usefulness of seemingly superfluous spiritual teachings? **NB450424**
- Why does humanity persist in repeating its catastrophic cycles of destruction even after having just emerged from one devastating storm? **NB450603**